



2018

**WINTER RETREAT
STUDY BOOK**

HOUSTON INSTITUTE OF ISLAM

DECEMBER 2018

TABLE OF CONTENTS

Your Feedback about the Retreat	2
Daily Schedule.....	3
Qur'an Study.....	4
Hadith Study	5
Risale-i-Nur Study.....	10
Islamic Practice: 5 Star Experience.....	15
Fajr prayer Tesbihat	26
Dhuhr prayer Tesbihat	57
'Asr prayer Tesbihat	86
Maghrib prayer Tesbihat.....	115
'Isha prayer Tesbihat.....	150

WE WANT YOUR FEEDBACK ABOUT THE RETREAT

Please tell us, on a scale from **1 (liked the least)** to **5 (liked the most)**

At this year's Winter Retreat, what did you think of the:

Dates

Registration process

Check-in process

Hotel

Food

Schedule

Childcare

Topics

Your Favorite topic or your Least Favorite topic

Suggestions for future topics, speakers, or any kind of improvement

Would you be interested in volunteering next year?

2018 H.I. Islam Winter Retreat Schedule

Begin	End	Mins	Sunday	Monday	Tuesday	Wednesday
5:00 AM	5:30 AM	0:30		Tahajjud Prayer	Tahajjud Prayer	Tahajjud Prayer
5:30 AM	6:00 AM	0:30		Dua	Dua	Dua
6:00 AM	6:30 AM	0:30		Fajr Prayer	Fajr Prayer	Fajr Prayer
6:30 AM	8:00 AM	1:30		Free Time	Free Time	Free Time
8:00 AM	9:00 AM	1:00		Breakfast	Breakfast	Breakfast
9:00 AM	10:30 AM	1:30		Risale-i-Nur	Risale-i-Nur	Risale-i-Nur
10:30 AM	10:45 AM	0:15		Tea Break	Tea Break	Tea Break
10:45 AM	12:15 PM	1:30		Qur'an Study	Qur'an Study	Qur'an Study
12:15 PM	12:30 PM	0:15		Preparation for salat	Preparation for salat	Preparation for salat
12:30 PM	1:00 PM	0:30		Dhuhr Prayer & Du'a	Dhuhr Prayer & Du'a	Dhuhr Prayer & Du'a
1:00 PM	2:00 PM	1:00		Lunch	Lunch	Lunch
2:00 PM	3:15 PM	1:15		Marcos Fuentes	Rebecca Shafer	TBA
3:15 PM	3:30 PM	0:15		Preparation for salat	Preparation for salat	Preparation for salat
3:30 PM	4:00 PM	0:30		Asr Prayer	Asr Prayer	Asr Prayer
4:00 PM	5:30 PM	1:30		Hadith Study	Hadith Study	Hadith Study
5:30 PM	5:45 PM	0:15		Preparation for salat	Preparation for salat	Preparation for salat
5:45 PM	6:30 PM	0:45	Maghrib	Maghrib Prayer and Dua	Maghrib Prayer and Dua	Maghrib Prayer and Dua
6:30 PM	7:30 PM	1:00	Dinner	Dinner	Dinner	Dinner
7:30 PM	8:00 PM	0:30	Isha	Isha Prayer	Isha Prayer	Isha Prayer
8:00 PM	9:15 PM	1:15		Betul Cheryl Pearson	Betul Cheryl Pearson	Betul Cheryl Pearson
9:15 PM				Movie night?	Movie night?	End of Retreat

Qur'an Teachings

There are no teachings to distribute at this time.

Hadith (notes by Ibrahim Sumer)

Session 1

Riyadh as-Saleheen-1: **Niyya-t/h** -Sincerity and purity of **intention**

1- On Hadith Topic: Riyadh as-Salihin min hadith Sayyidi'l Mursaleen

Riyadh as-Salihin (in short, RS) is completed in 1272 by Al-Nawawi. Certain motives necessitated its publication. The period is dominated by turmoil in Islamic lands due to increased pressure by Mongols and the Crusades. During the same period Ibn Taymiyyah refuted the Sufi tradition altogether. Because ...

It consists of 1900 ahadith separated into 18 parts/books, and 372 chapters:

1.Kitabü Makasidil Arifin (1-681): ihlas and Niyyat; Tawbah;

2.Kitabül Edeb (682-728)

...

16.Kitabül Ezkar (1411-1467)

17.Kitabüd Deavat (1468-1513)

18.Umurul Menhiyyi anha (-1900)

The proper/fitting titles of each 'bab' i.e. part of this RS provide evidence of the competence of the author Nawawi in Quran and Sunnah.

RS has an incredibly coherent and harmonious internal organization of topics and ahadith (Plural of hadith). Some of the ahadith are repeated under different chapters.

Most hadith included in RS is selected from the authoritative hadith compilation book, Kutub al-Sittah. Other resources used by Nawawi include the Muwattah of Malik, the Musnad of ibn Hanbal, the Sunans of Darimi and Darekutni, the Mustadrak of Nisaburi, the el-Cem' Beynes sahihayn of Humeydi.

The chain of narration of each person transmitting the hadith, which is called sanad, is removed and only the name of the narrating sahabah who directly witnessed and reported the hadith is provided.

RS has virtually become a handbook for Muslims all over the World and has been the second most read book after the Quran in the muslim nations.

RS has abundant manuscripts. The first printing of RS happened in Makkah in 1885.

The very first translation to Turkish is completed by Hasan Hüsnü Erdem (Diyanet, 1949, 1954).

2-On the Ravi, Narrator: Umar ibn al-Khattab –Amir al-Muminin

His ancestry meets with that of Muhammad (pbuh) in the 7th generation. Due to his choleric temperament, he was nicknamed as Abu Hafsa. Quraysh used to assign him as ambassador during times of war due to his eloquence and rhetoric skills, as well as his courage and frankness.

He was also a merchant like Muhammad (pbuh) and travelled to Syria. Muhammad (pbuh) made a famous prayer to God in which he wished that one of the two Amr's would convert to Islam. His conversion is during the 6th year of Muhammad's (pbuh) message after the conversion of Muhammad's (pbuh) uncle Hamzah. His conversion has been considered as a conquest for the

emerging Muslim community, his migration to Madinah as a victory, and his caliphate years as a rahmah (mercy) for the ummah.

His recommendations to Muhammad (pbuh) on various occasions has been confirmed by Quran multiple times: Consider Umar's recommendation regarding the treatment of Badr captives and the ensuing verses from Enfal 8:67-70.

He assumed a role in the compilation of the Quran.

He played a significant role in eliminating the controversy surrounding the succession of rulers after Muhammad (pbuh).

He was the first to show allegiance to Abu Bakr.

The major conquests of the thriving Islamic civilization completed during his reign: Iran, Palestine, Syria and Egypt were all taken at his time.

- He would inform his family of any new decree and warn them that they would be punished severely if they violate the rules. He would simply claim that the general public have a watchful eye on his family and that they should behave more carefully so that his position is not jeopardized by a scandal involving his family.
- He had a very tough stance against his governors ruling on his behalf in the cities. He used to constantly check them (of mistakes and wrongdoing).
- He used to protect the possessions of the state like they were his own possessions. He used to be seen as cleaning the camels belonging to the Bayt al-Mal (the Treasury). Hind, the wife of Abu Sufyan, has been given a loan by the state treasury. When she declared that she won't be able to pay it back, ...
- He was highly esteemed regarding religious affairs through his fatwas (judicial opinions, and determinations) and opinions. He used to know the Quran and the tafseer ilm – Quran commentary. During the life of Muhammad (pbuh) he used to give fatwahs (judicial opinions) along with Abu Bakr.
- Farsighted: He ordered the tree at Khudeybiyyah to be cut and removed. He prohibited mu'ta marriage. He was killed with a dagger strike by Firuz, an Iranian, going by the nickname Abu Lu'lu. He is buried next to his beloved Muhammad (pbuh).
- He was very sensitive in understanding the intentions of Muhammad (pbuh). He lived in accordance with what he learned and interpreted from Muhammad (pbuh). He did not narrate many ahadith from Muhammad (pbuh).

3-The verses of the topic:

37 kadar ayet : Halasu, ahlasu, ahlasanahüm, el-halis, halisan, halisaten, muhlisan, muhlis/u-i/n, muhlasan, muhlasan.

About 37 verses. These are different words originated from the same root with Ikhlas.

98:5, Yet all that they had been commanded was that they serve Allah, with utter sincerity.

22:37, Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you.

Thus have We subjected them to you that you may glorify Allah for that [to] which He has guided you; and give good tidings to the doers of good.

3:29, Say, "Whether you conceal what is in your breasts or reveal it, Allah knows it. And He knows that which is in the heavens and that which is on the earth. And Allah is over all things competent.

“İnnehü kane muhlasan ve kane rasulen nebiyye (19:51)

“İnnehü min ibadinel muhlasan (12:24 / 37:40,74,128,160,169;)

4-Studying the ahadith. We will try to memorize one hadith: (Tughra Books, Hadis numb: 1,3,6,7,8,9)

~~1.Hadis: ... // Ummu Kays bir hanımla evlenme isteyen birisi.. o hanım hicret ettiği için, kendisi de hicret eder..~~

1. Hadith: Ummu kays was someone who was willing to marry a woman. That lady migrated to Makka, and he also migrated.

3. Aishah (May Allah be pleased with her) narrated that the Prophet (PBUH) said, "There is no emigration after the conquest (of Makkah) but only Jihad [(striving and fighting in the cause of Allah) will continue] and good intention. * So if you are summoned to fight, go forth.' [Al-Bukhari and Muslim].

6. Abu Ishaq Sa`d bin Abu Waqqas (May Allah be pleased with him) (one of the ten who had been given the glad tidings of entry into Jannah) narrated: Messenger of Allah (PBUH) visited me in my illness which became severe in the year of Hajjat-ul-Wada` (Farewell Pilgrimage). I said, "O Messenger of Allah, you can see the pain which I am suffering, and I am a man of means and there is none to inherit from me except one daughter. Should I give two-thirds of my property in charity?" He (PBUH) said, "No". I asked him, "Then half?" He said, "No". Then I asked, "Can I give away one-third". He said, "Give away one-third, and that is still too much. It is better to leave your heirs well-off than to leave them poor, begging people. You will not expend a thing in charity for the sake of Allah, but you will be rewarded for it; even the morsel of food which you feed your wife". I said, "O Messenger of Allah, would I survive my companions?" He said, "If you survive others and accomplish a thing for the sake of Allah, you would gain higher ranking and standing. You will survive them ... your survival will be beneficial to people (the Muslim) and harmful to others (the enemies of Islam). You will survive others till the people will derive benefit from you, and others would be harmed by you." Messenger of Allah (PBUH) further said, "O Allah, complete for my Companions their emigration and do not cause them to retract." Sa`d bin Khaulah was unfortunate. Messenger of Allah (PBUH) lamented his death as he died in Makkah. [Al-Bukhari and Muslim].

7. Abu Hurairah (May Allah be pleased with him) narrated: Messenger of Allah (PBUH) said, "Allah does not look at your figures, nor at your attire but He looks at your hearts and accomplishments". [Muslim].

8. Abu Musa Al-Ash`ari (May Allah be pleased with him) reported that Messenger of Allah (PBUH) was asked about who fights in the battlefield out of valour, or out of zeal, or out of hypocrisy, which of this is considered as fighting in the cause of Allah? He said: "He who fights in order that the Word of Allah remains the supreme, is considered as fighting in the cause of Allah". [Al-Bukhari and Muslim]

9. Abu Bakrah Ath-Thaqafi (May Allah be pleased with him) reported: The Prophet (PBUH) said: "When two Muslims are engaged in a combat against each other with their sword's and one is killed, both are doomed to Hell". I said, "O Messenger of Allah! As to the one who kills, it

is understandable, but why the slain one?" He (PBUH) replied: "He was eager to kill his opponent". [Al-Bukhari and Muslim].

5-Lessons From the Hadiths

Niyet is the **intention** in one's heart to do an act for the sake of God.

Since words and actions are manifested intentionally, a good intention, per se, becomes a worship. A person's earning good deeds, or bad deeds is totally related with his/her intention. Allah's help to a slave of his is in accordance with the slave's intention.

Some important scholars said that the hadith of intention explain one third of the Islam religion.

Imam Safi said that this first hadith could be used as a title for 70 different topics.

Imam Buhari advised to those who write books that they should start their book with this hadith. When you are giving charity, it is required that one makes intention for giving it for the sake of Allah.

People generally give value to others based on how they look on the outside, however Allah, consider one's actions and one's heart's intentions together.

The authority to take one's life does only belong to Allah. Therefore, the punishment for killing someone is hellfire.

If someone wants to make a bad deed, and later changes his mind due to his fear of Allah, he earns one reward for it just like he has done a good deed.

A person will see the compensation of his good deeds and sincerity both in this world, and in the afterlife.

6-About Ikhlas ve Niyyah (*DIA: niyet, 33/169-172, i.kafi dönmez):

Niyet is so important that it would alter the quality and essence of acts with or without it. For example, the prescribed prayers, when performed for obedience to Allah is a good deed that would please Allah. On the other hand, when performed for vanity, it is a sign of the munafiq. Munafiqs are hypocrites who outwardly practices Islam while inwardly concealing their disbelief.

The dictionary meaning of intention is a heart's tendency to action, seriousness, steadfastness, willpower towards action.

Niyet (intention) is mentioned as neva, which means seed, in one verse in the Quran. (6:95) "innallahe felikul habbi ven neva; yuhricul hayye minel meyyiti, ve muhricul meyyit minel hayy.."

Islamic scholars talk about and compare the relationship between intention and action to the relationship between the body and the spirit. Intention is the secret of servitude, and the essence of deeds.

the following verses talk about how intention (niyet) is the main criterion of value when evaluating the deeds.

2:265 But those who spend their wealth in order to gain God's approval, and as an affirmation of their own faith, are like a garden on a hill: heavy rain falls and it produces double its normal yield; even if no heavy rain falls, it will still be watered by the dew. God sees all that you do.

4:114 There is no good in most of their secret talk, only in commanding charity, or good, or reconciliation between people. To anyone who does these things, seeking to please God, We shall give a rich reward;

Hadis: "Müminin niyeti amelinden hayırlıdır (Taberani). Nasıl anlaşılması gerektiği hakkında değişik görüşler vardır:

There is this hadith on the interpretation of which scholars have different opinions. The intention of the believing man is more valuable than his actions. Imam Ghazali said that both intention and action are among the things God requires from His servants, but the effect of intention is more than action.

the ruling regarding the intention that has not been developed into bad action:

Explanation: why the duration of stay in the heaven and the hell is not equal the time spend in the earth..

The ruling about the prohibited acts are not reversed based on the intentions. For example, stealing from someone and giving that as a charity to the needy..

The validity of the deeds that were ordered or multiplication of their reward is calculated or determined based on the intention. Hypocrisy becomes a sin.

There is a strong relationship between intention and sincerity. And the sincerity is located at one's heart.

Imam Shafi suggested that there are 4 hadiths that are enough to describe the religion of Islam. the first one of them is the hadith about intention.

Read: Said Nursi, Epitomes of Light (Mathnawi-i Nuriyya),

p. 71,

O you who are respected and valuable! The life of goodness and good deeds is dependent on the intention. Its vanish is with hypocrisy, ostentation, and ucub (someone not looking at his mistakes, but liking himself so much due to his prayers, and good deeds)

Risale-i-Nur

Ali Kemal recommends: The Words, 8th Word

The necessity of religion

In the Name of God, the Merciful, the Compassionate.

God, there is no god but He, the Ever-Living, the Self-Subsistent. 2:255)

The religion with God is Islam. (3:19)

THE FOLLOWING ALLEGORY EXPLAINS THE WORLD AND OUR SPIRIT WITHIN

it, and religion's nature and worth. It also explains how the absence of True Religion makes this world the darkest dungeon and the unbeliever the most unfortunate creature, and why belief in God's

Existence and Unity, as well as reliance upon Him, opens the universe's secret sign and saves our souls from darkness:

Two brothers travel together. Coming to a fork in the road, they see a wise old man and ask him which way to take. He tells them that the right fork requires observance of the road's law and brings a certain security and happiness, while the left fork promises a certain kind of freedom as well as certain danger and distress. He tells them to choose. The well-disciplined brother, relying on God, takes the right fork and accepts dependence on law and order.

The other brother takes the left fork for the sake of freedom. He seems comfortable, but in fact feels no inner tranquility. Reaching a desert, he suddenly hears the terrible sound of a beast that is about to attack him. He runs away and, seeing a waterless well 60 meters deep, jumps into it. Halfway down, he grabs a tree growing out of the wall to break his fall. The tree has two roots, both of which are being gnawed away by two rats, one white and the other black. Looking up, he sees the beast waiting for him. Looking down, he sees a horrible dragon almost at his feet, its large mouth open to receive him. Looking at the wall, he notices that it is covered with laboring insects. Looking again at the tree, he notices that although it is only a fig tree, it miraculously has many different fruits growing on it, such as walnuts and pomegranates.

Hanging in the well, he does not understand what has happened. He cannot imagine that somebody has caused all of these things to happen, for he cannot reason. Although inwardly distressed, and despite his spirit's and heart's complaints, his evil-commanding self pretends everything is fine and so ignores their weeping. Pretending that he is enjoying herself in a garden, he starts eating all kinds of fruits—for free. But some of them are poisonous and will harm him.

In a *hadith qudsi*,¹⁹ God says: "I will treat My servants in the way they think of Me." This man sees everything happening to him as unimportant, and thus that is the way it is for him. He neither dies nor lives well, but merely persists in an agony of suspense.

The wiser and well-disciplined brother always thinks of the good, affirms the law, and feels secure and free. Finding beautiful flowers and fruits or ruined and ugly things in a garden, he focuses on what is good and beautiful. His brother cannot, for he has concerned himself with evil and finds no ease in such a garden. The wise brother lives according to: "Look on the good side of everything," and so is generally happy with everything.

Upon reaching a desert and encountering a beast, he is afraid. But thinking that it must be serving someone, he is not so afraid. He also jumps down a well and, halfway down, catches hold of some tree branches. Noticing two rats gnawing at the tree's two roots, as well as the dragon below and the beast above, he finds himself in a strange situation. But unlike his brother, he infers that everything has been arranged by someone and constitutes a sign. Thinking that he is being watched and examined, he understands that he is being directed and guided as a test and for a purpose. His curiosity aroused, he asks: "Who wants to make me know him?" Meanwhile, he remains patient and self-disciplined. This curiosity

¹⁹ *Hadith Qudsi*: This is a specific category of sayings from the Prophet. The wording is the Prophet's, but the meaning belongs to God.

arouses in him a love for the sign's owner, which makes him want to understand the sign, what the events mean, and to acquire good qualities to please its owner. He realizes that the tree is a fig tree, although it bears many kinds of fruit.

He is no longer afraid, for he realizes that it is a sample catalogue of the unseen owner's fruits prepared for guests. Otherwise, one tree would not bear so many different fruits. He starts to pray earnestly and, as a result, the key to the secret is inspired in him. He declares: "O owner of this scene and events, I am in your hands. I take refuge in you and am at your service. I desire your approval and knowledge of you." The wall opens, revealing a door (the dragon's mouth) leading onto a wonderful, pleasant garden. Both the dragon and the beast become two servants inviting him in. The beast changes into a horse on which he rides.

And so, my lazy soul and imaginary friend! Let's compare their positions and see how good brings good and evil brings evil. The brother who took the left road of self-trust and self-willed freedom is about to fall into the dragon's mouth. He is always anxious and lonely, and considers himself a prisoner facing the attacks of wild beasts. He adds to his distress by eating apparently delicious but actually poisonous fruits that are only samples; they are not meant to be eaten for their own sake, but to persuade people to seek the originals and become customers of them. He changes his day into darkness. He wrongs himself, changing his situation into a hell-like one, so that he neither deserves pity nor has the right to complain.

In contrast, the brother who took the right way is in a fruitful garden and surrounded by servants. He studies every different and beautiful incident in awe, and sees himself as an honored guest enjoying his generous host's strange and beautiful servants. He does not eat up the fig tree's fruits; rather, he samples them and, understanding reality, postpones his pleasure and enjoys the anticipation.

The first brother is like one who denies his favored situation in a summer garden surrounded by friends, and instead, becoming drunk, imagines himself among wild beasts in winter and complains thereof. Wronging himself and insulting his friends, he deserves no mercy. The other brother, who accepts trustingly what is given and observes the law, sees and accepts reality, which for him is beautiful. Respecting the owner of reality, he deserves mercy. Thus can we attain a partial understanding of: *Whatever good befalls you is from God, and whatever ill befalls you is from yourself* (4:79).

Reflecting upon the brothers, we see that one's inner self prepared a hell-like situation for him, corresponding to his own attitude of reality, whereas the

other's potential goodness, positive intention, and good nature led him to a very favored and happy situation. Now, I say to my own inner self as well as to the reader's: If you desire success, follow the guidance of the Qur'an.

The gist of the allegory is as follows: One brother is a believer; the other is an unbeliever. The right road is that of the Qur'an and belief; the left road is that of unbelief and rebellion. The garden is human society and civilization, which contain both good and evil, cleanliness and pollution. A sensible person "takes what is clear and pleasant, leaves what is turbid and distressing," and proceeds with a tranquil heart. The desert is Earth, the beast is death, the well is our life, and 60 meters is our average lifespan of 60 years.

The tree in the well is life, the two rats gnawing on its roots are day and night, and the dragon is the grave's opening. For a believer, it is no more than a door opening onto the Garden. The insects are the troubles we face, and in reality are God's gentle warnings that prevent believers from becoming heedless. The fruits are the bounties of this world presented as samples from the blessings of the Hereafter, inviting customers toward the fruits of Paradise.²⁰ The sign shows the secret will of God in creating. It is opened with belief, and its key is: "O God, there is no god but God; God, there is no god but He, the Ever-Living, the Self-Subsistent."

For one brother, the dragon's mouth (the grave) changes into a door to the Garden (Paradise). For the other, as for all unbelievers, the grave is the door to a place of trouble (Hell). The beast changes into an obedient servant, a disciplined and trained horse. In other words, for unbelievers death is a painful detachment from loved ones, an imprisonment after leaving the Paradise-like Earth. For believers, it is a means of reunion with dead friends and companions. It is like going to their eternal home of happiness, a formal invitation to pass into the eternal gardens, an occasion to receive the wage bestowed by the Most Compassionate and Merciful One's generosity for services rendered to Him, and a kind of retirement from the burden of life.

In sum, those who pursue this transient life place themselves in Hell, even though they stay in what appears—to them—as a paradise on Earth. Those who seek the eternal life find peace and happiness in both worlds. Despite all troubles,

²⁰ The tree with various fruits shows the seal of Divinity, Whose unique virtue is "to create everything out of one thing" and "to change everything into one thing"; to make various plants and fruits from the same soil; to create all living things from one drop of water; and to nourish and sustain all living things in the same manner but through different foods. (Tr.)

they thank God and patiently conclude that all of this is merely a waiting room opening onto Heaven.

O God, make us among the people of happiness, salvation, the Qur'an, and belief! Amin. O God, bestow peace and blessings upon our master Muhammad, and upon his Family and Companions, to the number of all letters contained in the Qur'an, reflected by the permission of the Most Compassionate One in the sound waves of each word recited by Qur'anic reciters from its first revelation to the end of time. Have mercy on us and our parents, and upon all believers to the number of those words, through Your Mercy, O Most Merciful of the Merciful. Amin. All praise be to God, Lord of all the worlds.

The Words, 33rd Word

Thirty-First Window:

Consider the following verses:

We have created humanity in the fairest creation and in the best pattern. (95:4)

In Earth are signs for the people of certainty, and in your selves. Will you still not have insight?
(51:20-21)

This window discusses humanity and a person's inner world. As detailed explanations are available in many scholarly books, we will mention only a few fundamentals we have obtained from the Qur'an's enlightenment. As explained in The Eleventh Word and others, each human being is such a comprehensive copy (of existence) that Almighty God makes all of His Names perceived by the individual through his or her self. Here we discuss only the following three points:

FIRST POINT: Human beings are mirrors to the Divine Names in three aspects: **First aspect:** Just as the night's darkness suggests light, all people point, through their weakness and impotence, destitution and neediness, imperfection and defects, to an All-Powerful One of Majesty's Power, Force, Wealth, Mercy, and so on. Thus each person becomes a mirror to many of God's Attributes.

Searching for a point of support against countless obstacles and enemies in our infinite weakness and impotence, our conscience is always turned toward the Necessarily Existent Being.

Our infinite destitution and neediness compel us to look for a point of assistance in order to realize our innumerable aims, and so our conscience always tends to receive support from the Court of a Compassionate, Wealthy One, and we petition Him for our needs. Thus, with respect to our need for a point of support and of assistance, two small windows open from each person's conscience onto a Compassionate All-Powerful One's Court of Mercy, through which we can look to Him.

Second aspect: Each of us has a specific God-given knowledge, power, sight, hearing, ownership, and sovereignty. As a result, we function as a mirror to the (Attributes of) Absolute Knowledge, Power, Sight, Hearing, and Ownership of the universe's Owner and His Lordship's sovereignty. Each person understands them and makes them known. For example: "I built this house and know how to build it. I own, see, and administer it. So this huge palace of the universe must have a builder who knows, sees, and administers it."

Third aspect: Each person functions as a mirror to the Divine Names inscribed upon him or her. As stated at the beginning of the Third Station of The Thirty-second Word, the inscriptions of more than 70 Divine Names are apparent in our comprehensive nature. For example, we build something and thereby manifest the Names the Maker, Creator, and Giver of Form. By being the best pattern and the fairest creation, we demonstrate the Names the Most Merciful and Most Compassionate. Our good sustenance and upbringing display the Names the All-Munificent and All-Gracious. All our bodily systems and parts, members and organs, faculties and features, and senses and feelings display different inscriptions of different Divine Names. Just as there is the Greatest Name among the Divine Names, the greatest among the inscriptions of the Names is humanity.

If you know yourself to be human, read yourself. Otherwise, you may remain human only in appearance.

SECOND POINT: This relates to a significant mystery of God's Oneness: Each person's spirit has a unifying function in regard to his or her body, for it causes all bodily members and parts to help each other. In other words, the spirit, a conscious law of Divine Command issuing from Divine Will and a faculty breathed into each of us by God and clothed in a perceptible existence, is not confused by the signals coming from all bodily elements. Rather, the spirit meets all of their needs simultaneously. Distance or nearness are irrelevant, and bodily organs do not prevent each other from communicating with it. When necessary, the spirit can send most bodily elements to help a single one or move all bodily parts at once. It also can know, perceive, and govern through any of them. If it has refined and purified itself, thereby acquiring sufficient luminosity, it can see and hear through any bodily part.

Seeing that the spirit, a law of Divine Command,²⁰⁸ displays such abilities in our bodies, the Necessarily Existent Being cannot be confused by countless actions, sounds and voices, invocations and deeds. His universal Will and absolute Power deal with all of them at once and without confusion, for the Majestic Creator sees all things and hears all sounds and voices. As distance has no meaning for Him, He can send, if He wills, all things to help one thing.

THIRD POINT: Life has a significant nature and an important duty. Since this has been detailed in the Twenty-third Window as well as The Twentieth Letter's Eighth Phrase, we recall here only the following point: The complex and complicated senses, feelings and sentiments boiling in life point to many of God's Names and Attributes. They function as clear mirrors to the Ever-Living, Self-Subsistent One's essential Qualities and acts. Since it is not appropriate to discuss this matter before those who deny God and belief in Him, we stop here.

Islamic Practice- Building a “5” Star Life Experience- Example 1

1. Establish the criteria for a “5” Star Experience in a specific area

- What does the Holy Quranic Verse or Sound Ahadith say regarding this area?

2. Questions to Ask

- Do I have peace of mind when I think of ...

i.e- Do I have peace of mind when I think of my car?

Do I have peace of mind when I think of my Islamic knowledge?

Do I have peace of mind when I think of my finances?

If the answer is yes, then move to the next area

If the answer is no, ask the following questions

-Is this area cleanly pristine

-Is it evident that the area is cared for?

i.e. Is my care pristinely clean, and does it look like it is cared for?

Is my Islamic knowledge pristinely clean, and does it look like it is cared for?

Are my finances pristinely clean, and do they look like they are cared for?

3. Complete the *Islamic Practice- Building a “5” Star Life Experience Checklist*

The “5” Star System Rating

Using the rating system will give you a base line. Knowing where you are in the moment is a critical step toward “improving” areas of your life.

The “5” Star System Rating

- 1- What are you talking about?
- 2- I know a little about this area, but I cannot explain what I know to someone else
- 3- I have worked on it, and I know 1-2 things about it
- 4- I have worked on this area, and I could teach someone else 4 points about it
- 5- When I think of this area, I have peace of mind, and it is clear that this area is cared for

Islamic Practice- Building a "5" Star Life Experience Checklist

Islamic Practice- Building a "5" Star Experience									
Area-Physical	Do You Have Peace of Mind?		Rating					Action(s) You Will Take to Increase Your Rating	The Date You Will Take the Action?
	Yes	No	1	2	3	4	5		
Car/Vehicle									
Back Pack									
Purse									
Home- Room									
Kitchen									
Bath Room									
Glove Compartment									

Islamic Practice- Building a "5" Star Experience									
Area-Physical Objects	Do You Have Peace of Mind?		Rating					Action(s) You Will Take to Increase Your Rating	The Date You Will Take the Action?
	Yes	No	1	2	3	4	5		
Clothes									
Shoes									
Prayer Rug									
Books									
Dishes									

Islamic Practice- Building a "5" Star Experience									
Area-Religion/Deen	Do You Have Peace of Mind?		Rating					Action(s) You Will Take to Increase Your Rating	The Date You Will Take the Action?
	Yes	No	1	2	3	4	5		
Declaration									
Prayer									
Fasting									
Charity									
Hajj									

Islamic Practice- Building a "5" Star Experience

Area-Relationships	Do You Have Peace of Mind?		Rating					Action(s) You Will Take to Increase Your Rating	The Date You Will Take the Action?
	Yes	No	1	2	3	4	5		
Family									
Friends									
Work/School									
Wife									
Husband									
Child 1									
Child 2									
Doctor									
Your child's teacher									

Islamic Practice- Building a "5" Star Experience

Area-Activities	Do You Have Peace of Mind?		Rating					Action(s) You Will Take to Increase Your Rating	The Date You Will Take the Action?
	Yes	No	1	2	3	4	5		
Managing Your Peace of Mind									
Managing anger									
Managing your mood									
Managing your attitude									
Managing negative words									
Thinking the best of others									
Managing your happiness									
Managing your heart									
Managing being kind to others									

Islamic Practice- Building a "5" Star Experience

Area-Activities	Do You Have Peace of Mind?		Rating					Action(s) You Will Take to Increase Your Rating	The Date You Will Take the Action?
	Yes	No	1	2	3	4	5		
Sleeping									
Eating-Healthfully									
Exercising									
Returning email									

Islamic Practice- Building a “5” Star Experience- Quranic and Ahadith Study

Example 2

1. Choose a verse from the Holy Quran, an Ahadith, or a Pillar of Islam and/or Belief
2. Choose an area of your
3. Ask- Do I have peace of mind in area?

If the answer is no- What 3 things can you do to increase your peace of mind?

Islamic Practice- Building a “5” Star Experience- Area and No Rating				
Islamic Reference				
The Holy Quran- 3:103 And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided				
Area-Relationship	Peace of Mind		Action(s) You Will Take to Increase Your Rating	The Date You Will Take the Action?
	Yes	No		
Spouse				
Child/Children				

Islamic Practice- Building a “5” Star Experience- No Area and No Rating				
Islamic Reference				
The Holy Quran- 3:103 And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided				
Do you Peace of Mind?		Action(s) You Will Take to Increase Your Rating		The Date You Will Take the Action?
Yes	No			

Islamic Practice- Building a “5” Star Experience- No Area with Rating									
Islamic Reference									
The Holy Quran- 3:103 And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided									
Do You Have Peace of Mind?		Rating					Action(s) You Will Take to Increase Your Rating		The Date You Will Take the Action?
Yes	No	1	2	3	4	5			

Islamic Practice- Building a "5" Star Experience- Area and No Rating

Islamic Reference- Ahadith

Al-Bara' reported: Regarding the saying of Allah the Exalted, "Allah will keep firm those who had faith in the unshakeable word in the worldly life and in the Hereafter," (14:27), the Prophet, peace and blessings be upon him, said, "It is in the grave when it is said to him: Who is your Lord? What is your religion? Who is your prophet?"

Source: Sunan al-Tirmidhī 3120

Area-	Peace of Mind		Action(s) You Will Take to Increase Your Rating	The Date You Will Take the Action?
	Yes	No		
Deen				
After Life				

Islamic Practice- Building a "5" Star Experience- No Area and No Rating

Islamic Reference- Ahadith

Al-Bara' reported: Regarding the saying of Allah the Exalted, "Allah will keep firm those who had faith in the unshakeable word in the worldly life and in the Hereafter," (14:27), the Prophet, peace and blessings be upon him, said, "It is in the grave when it is said to him: Who is your Lord? What is your religion? Who is your prophet?"

Source: Sunan al-Tirmidhī 3120

Peace of Mind		Action(s) You Will Take to Increase Your Rating	The Date You Will Take the Action?
Yes	No		

Islamic Practice- Building a "5" Star Experience- No Area with Rating

Islamic Reference- Ahadith

Al-Bara' reported: Regarding the saying of Allah the Exalted, "Allah will keep firm those who had faith in the unshakeable word in the worldly life and in the Hereafter," (14:27), the Prophet, peace and blessings be upon him, said, "It is in the grave when it is said to him: Who is your Lord? What is your religion? Who is your prophet?"

Source: Sunan al-Tirmidhī 3120

Do You Have Peace of Mind?		Rating					Action(s) You Will Take to Increase Your Rating	The Date You Will Take the Action?
Yes	No	1	2	3	4	5		

Fajr / Morning Prayer

After the Fard of the morning prayer, one recites:

- Allahumma antas-salamu wa minkas-salam, tabarakta ya dhal jalali wal ikraam.
- *You are the All-Peaceful O God, And from you is all peace. How Holy You are, O The Lord of Majesty and Bounty*

Then Salatan Tunjeena is recited:

- Allahumma salli ‘ala Sayyidina Muhammadin wa ‘ala aali Sayyidina Muhammad. Salatan tunjeena biha min jamee`il ahwaali wal afaat. Wa takdeelana biha jamee`al hajat. Wa tutahhiruna biha min jamee`issayyat. Wa tarfa`auna biha `indaka a`aladdarajat. Wa tuballighuna biha aksal ghayat. Min jamee`ilkhayrati fil hayati wa ba`dal mamat. Amin ya mujeebadda`awat, wal hamduli-llahi rabbil `alameen. Amin.
- *O God! Show Your compassion to our leader Muhammad and to the family and household of Muhammad. With Your compassion, save us from all scares and disasters, grant us salvation. With that compassion, elevate us to blessed levels in Your quarters. With that compassion, enable our hands to reach to the holiest of all deeds before and after our death. Amen, You are the One who answers our prayers, accept us O Responder. All praise is due to God. Amen.*

After this prayer, one continues:

- Allahumma inna nuqaddimu ilayka bayna yaday kulli nafasin wa lamhatin wa lahdhatin wa tarafatin yatrifu biha ahlus-samawati wa ahlularadeen. Shahadatan: **Ashadu anla ilaha illallah wa ashadu anna Muhammadan Rasoolullahi Sallallahu Ta'ala Alayhi wa sallam.**

(Repeat this one time)

- La ilaha illallahu wahdahoo la sharika lah. Lahul mulk wa lahul hamd wa huwa 'ala kulli shay-in kadeer

(Repeat this 9 times)

- *He does not have a partner. He is the Owner of all things. All praise is due to Him. He is powerful over all things.*

Then:

- La ilaha illallahu wahdahoo la sharika lah. Lahul mulku wa lahul hamdu yuhyee wa yumeet. Wa huwa hayyun la yamoot biyadihil khayr wa huwa 'ala kulli shayin kadeer. wa ilayhil maseer.

(one time).

- *He does not have a partner. He is the Owner of all things. All praise is due to Him. He is the Giver of Life. He is the Giver of Death. He is the Ever-Living; death cannot reach Him. All good are in His hand. He is powerful over all things. Our return is to Him.*

“Isti’adha” prayers are recited with hands lifted, palms facing downward.

- Allahumma ajirna minan-nar. (*recited 3,5 or 7 times*)
O God, protect us from the fire
- Allahumma ajirna min kulli nar.
O God, protect us from all kinds of fire.
- Allahumma ajirna min fitnatiddeeniiyyati waddunyawiya.
O God, protect us from all kinds of religious and worldly trials.
- Allahumma ajirna min fitnati akhirizzaman
O God, protect us from the trials in the future.
- Allahumma ajirna min fitnatil Maseehid Dajjali wasSufyan.
O God, protect us from the trials of the time of the Messiah, Dajjal, and Sufyan.
- Allahumma ajirna minaddalalaati walbid`iyyati walbaliyyat.
O God, protect us from going astray, from invention in religion, and from troubles.
- Allahumma ajirna min sharrinnafsil ammara.
O God, protect us from evil caused by our carnal self.

“Isti’adha” prayers continued

- Allahumma ajirna min shuroorin-nufoosil ammaratil fir’awniyya.
O God, protect us from the evil caused by carnal selves like that of Pharaoh.
- Allahumma ajirna min sharrin-nisa.
O God, protect us from the evil that may come from women.
- Allahumma ajirna min balain-nisa.
O God, protect us from the trouble that may come from women.
- Allahumma ajirna min fitnatin-nisa.
O God, protect us from the tests that may come from women.
- Allahumma ajirna min ‘adhabilkabr.
O God, protect us from the torture of the grave.
- Allahumma ajirna min ‘adhabi yawmilqiyamah.
O God, protect us from the torture of the doomsday.
- Allahumma ajirna min ‘adhabi Jahannam.
O God, protect us from the torture of Hell.

“Isti’adha” prayers continued

- Allahumma ajirna min ‘adhabi qahrik.
 - *O God, protect us from the torture of being subject to Your wrath.*
- Allahumma ajirna min nari qahrik.
 - *O God, protect us from the fire of being subject to Your wrath.*
- Allahumma ajirna min ‘adhabilqabri wanneeran.
 - *O God, protect us from the torture of the grave and fires.*
- Allahumma ajirna minarriyai’ wassumati walu’jubi wal-fakr.
 - *O God, protect us from hypocrisy, from showing-off in our prayers, from confidence in our good deeds, and from vanity.*
- Allahumma ajirna min tajawuzilmulhideen.
 - *O God, protect us from the intrusion of those who go astray.*
- Allahumma ajirna min sharrilmunafikeen.
 - *O God, protect us from the evil of hypocrites.*
- Allahumma ajirna min fitnatilfasikeen .
 - *O God, protect us from the menace of the sinners.*

“Isti’adha” prayers continued

- Allahumma ajirna wa ajir walidayna wa talabati rasailinnuris sadikeena fi khidmatil Qur’ani wal Iman wa ahbabanal mu’mineenal mukhliseena wa akribaena wa ajdadana min annar.
- *O God, protect us, our parents, loyal Nur students serving the religion and the Qur’an, our devout and believing friends, our relatives, and our ancestors, from the torture of Hell fire*

(One now turns his palms upward)

- Bi afwika ya Mujeer, bifadlika ya Ghaffar. Allahumma adkhilnal jannata ma’al abrar *(repeat 3 times)*
- *You, the One who protects whom He wishes from all kinds of evil, menace, trouble, and torture.*

Allahumma adkhillna wa adkhill ustadana wa walidayna wa talabata rasailinuris sadikeena wa ikhwanana wa akhawatina wa akribaena wa ajdadana wa ahbabanal mu'mineenal mukhliseena fi khidmetil imani wal Qur'an, el jannata ma'al abrar, bi shafaati nabiyikal mukhtar wa alihil athar wa ashabihil akhyar wa sallim madamal laylu wan-nahar. Amin, wal hamdulillahi Rabbil alameen.

“Subhanallahi wal hamdulillahi wa La ilaha illallahu wallahu akbar wa la hawla wa la kuwwata illa billahil ‘aliyyil ‘adheem.”


- **Then one reads “Ayata’l-Kursi” from the Qur’an. (Al Baqarah 2/255)**

Ayat Al-Kursi (2:255)

- God, there is no deity but He; the All-Living, the Self-Subsisting (by Whom all subsist). Slumber does not seize Him, nor sleep. His is all that is in the heavens and all that is on the earth. Who is there that will intercede with Him save by His leave? He knows what lies before them and what lies after them (what lies in their future and in their past, what is known to them and what is hidden from them); and they do not comprehend anything of His Knowledge save what He wills. His Seat (of dominion) embraces the heavens and the earth, and the preserving of them does not weary Him; He is the All-Exalted, the Supreme.

Then one recites:

- Subhanallah *Glory be to God*
(33 times)
- Alhamdulillah *All Praise is due to God*
(33 times)
- Allahu Akbar *God is the greatest*
(33 times)

- 
- La ilaha illallahu wahdahu la sharika lah. Lahul mulku wa lahul hamdu wa huwa ala kulli shayi'n qadeer.
 - *He does not have a partner. He is the Owner of all things. All praise is due to Him. He is powerful over all things.*

Fa'alem annahoo

- La ilaha illallah *There is no god but God*
(repeat 33 times, or 100 times if desired)
- Muhammadur rasoolullahi sallallahu ta'ala 'alayhi wa
sallam.
*Muhammad is His messenger, may God's peace and
blessings be upon him.*


- 
- La ilahe illallahul malikul haqqul mubeen,
Muhammedur rasoolullahi Sadiqul wa'dil ameen.

(Repeat 10 times)

Bismillah-ir-rahman-ir-raheem.

In the name of God the Merciful, the Compassionate.

- Innallaha wa malaikatahoo yusalloona ‘alan nabiyy. Ya ayyuhal-ladheena amanoo salloo alayhi wa sallimu tasleema. Labbayk.
“The peace and blessings of God and His angels are upon His Prophet. You, o believer, deliver your prayer and blessings onto him as well.” (Qur’an) Your command is our duty.
- Allahumma salli ‘ala Sayyidina Muhammadin wa `ala ali Sayyidina Muhammad. Bi adadi kulli daaa’in wa dawaaa’in wa barik wa sallim alayhi wa alayhim katheera. (katheeran katheera on the last one) *(Repeat 3 times)*
O God! Bless our leader Muhammad and his family as many times as there are troubles and solutions. Deliver infinite blessing and peace upon his family and household.

- 
- Salli wa sallim ya Rabbi ‘ala habeebika Muhammadin wa ‘ala jamee’il anbiyai wal mursaleen wa ‘ala ali kullin wa sahbi kullin ajmaeen. Amin wal hamduli-llahi Rabbil ‘alameen.
 - *O God, bestow Your peace and blessings onto Your beloved Muhammad and all messenger and prophets and their family and households. Amen. All praise is due to the Lord of all the worlds.*

- Alfu alfi salatin wa alfu alfi salamin alayka ya Rasoolallah.
 - *A million times a million blessings and a million times a million greetings to you o Prophet of God!*
- Alfu alfi salatin wa alfu alfi salamin alayka ya Habeeballah
 - *A million times a million blessings and a million times a million greetings to you o God's beloved one!*
- Alfu alfi salatin wa alfu alfi salamin alayka ya Ameenah wahyillah
 - *A million times a million blessings and a million times a million greetings to you o the one trusted with the revelations!*

- Allahumma salli wa sallim wa barik ala Sayyidina Muhammadin wa `ala alihi wa ashabih. Bi `adadi awrakil ashjar wa amwajil bihar wa kataratil amtar waghfirlana warhamna waltuf bina ya ilahana bi kulli salatin minha shahadah. Ashadu anla ilaha illallah wa ashadu anna Muhammadan Rasoolu-llahi Sallallahu Ta'ala Alayhi Wa sallam.

- *O God! Bestow Your peace and blessings upon our leader Muhammad as many times as there are leaves on the trees and waves in the oceans and drops in the rains, O God! For the sake of these blessings, forgive us. I testify that there is no god but God and that Muhammad is His messenger, may God's peace and blessings be upon him.*

Bismillahirrahmanirraheem.

In the name of God the Merciful, the Compassionate.


- Subhanaka ya **Allah** ta'alayta ya **Rahman** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Raheem** ta'alayta ya **Kareem** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Hameed** ta'alayta ya **Hakeem** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Majeed** ta'alayta ya **Malik** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Quddoos** ta'alayta ya **Salaam** ajirna minan-nar bi afwika ya Rahman.

- Subhanaka ya **Mu'min** ta'alayta ya **Muhaymin** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **`Azeez** ta'alayta ya **Jabbar** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Mutakabbir** ta'alayta ya **Khaliq** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Awwal** ta'alayta ya **Aakhir** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Dhaahir** ta'alayta ya **Baatin** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Bari'** ta'alayta ya **Musawwir** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Tawwab** ta'alayta ya **Wahhab** ajirna minan-nar bi afwika ya Rahman.

- Subhanaka ya **Ba'ith** ta'alayta ya **Warith** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Qadeem** ta'alayta ya **Muqeem** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Ferd** ta'alayta ya **Witr** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Noor** ta'alayta ya **Sattaar** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Jaleel** ta'alayta ya **Jameel** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Qaahir** ta'alayta ya **Qaadir** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Malik** ta'alayta ya **Muqtadir** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **'Aleem** ta'alayta ya **'Allam** ajirna minan-nar bi afwika ya Rahman.

- Subhanaka ya **Adheem** ta'alayta ya **Ghafur** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Haleem** ta'alayta ya **Wadood** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Shaheed** ta'alayta ya **Shaahid** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Kabeer** ta'alayta ya **Muta'al** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Noor** ta'alayta ya **Lateef** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Sami'** ta'alayta ya **Kafeel** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Qaareeb** ta'alayta ya **Baseer** ajirna minan-nar bi afwika ya Rahman.

- Subhanaka ya **Haqq** ta'alayta ya **Mubeen** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Raooif** ta'alayta ya **Raheem** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Taahir** ta'alayta ya **Mutahhir** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Mujammil** ta'alayta ya **Mufaddil** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Muzhir** ta'alayta ya **Mun'im** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Dayyan** ta'alayta ya **Sultan** ajirna minan-nar bi afwika ya Rahman.
- Subhanaka ya **Hannan** ta'alayta ya **Mannan** ajirna minan-nar bi afwika ya Rahman.

- 
- Subhanaka ya **Ahad** ta'alayta ya **Samad** ajirna minan-nar bi afwika ya Rahman.
 - Subhanaka ya **Hayy** ta'alayta ya **Qayyoom** ajirna minan-nar bi afwika ya Rahman.
 - Subhanaka ya **`Adl** ta'alayta ya **Hakam** ajirna minan-nar bi afwika ya Rahman.
 - Subhanaka ya **Ferd** ta'alayta ya **Quddoos** ajirna minan-nar bi afwika ya Rahman.

(Hands are raised in prayer.)

- Subhanaka ahiyyan sharahiyyan ta' alayta La ilaha illa anta ajirna wa ajir ustadana wa walidayna wa ikhwanana wa akhawatana wa talabatar Rasailinnoori wa rufakaina wa ahbabanal mu-mineena minan-nar. (**Palms turned downward**) Wa min kullinnar. Wahfazna min sharrin nafsi wash shaytan wa min sharriljinni wel insan wa min sharril bid`ati waddalalati wal ilhadi wattugyan (**Turn palms upward again**). Bi afwika ya Mujeer, bi fadlika ya Gaffar, bi rahmatika ya arhamar rahimin.
- Allahumma adkhilnal jannata ma'al abrar bi shafaatin nabiyyikal mukhtar. Amin. Wal hamdulillahi Rabbil alameen.

(Recite verses 20-24 of Surah Hashr from the Qur'an)

59 - SURAH HASHR (The Banishment)

لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ

أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ ﴿٢٠﴾

20 – Cehennemliklerle cennetlikler elbet bir olmaz. Felah ve başarıya erenler, cennetliklerdir.

20. Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise, they are the triumphant.

59 - SURAH HASHR (The Banishment)

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ

لَرَأَيْتَهُ خَاشِعًا مُتَصَدِّعًا مِنْ خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَالُ

نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾

21. Eğer Biz bu Kur'an'ı bir dağın tepesine indirseydik onun, Allah'a tazimi sebebiyle başını eğip parçalandığını görürdün. İşte bunlar birtakım misallerdir ki düşünüp istifade etmeleri için, Biz onları insanlara anlatıyoruz

21. If We had sent down this Qur'an on a mountain, you would certainly see it humble itself, splitting asunder for awe of God. Such parables We strike for humankind so that they may reflect (on why the Qur'an is being revealed to humankind, and how great and important their responsibility is).

59 - SURAH HASHR (The Banishment)

هُوَ اللَّهُ الَّذِي لَا إِلَهَ

إِلَّا هُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ 22

22. Allah'tır gerçek İlah! O'ndan başka yoktur ilah. Görünmeyen ve görünen her şeyi bilir. O rahmandır, rahîmdir.

22. God is He save Whom there is no deity: the Knower of the unseen (all that lies beyond sense-perception), and the witnessed (the sensed realm). He is the All-Merciful, the All-Compassionate.

59 - SURAH HASHR (The Banishment)

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ
الْمُهَيَّمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿23﴾

23. Allah'tır gerçek İlah, O'ndan başka yoktur ilah. O Melik'tir, Kuddûs'tür, Selam'dır, Mü'min'dir, Müheymin'dir, Aziz'dir, Cebbar'dır, Mütekebbir'dir. Allah, müşriklerin iddialarından münezze ve yücedir.

23. God is He save Whom there is no deity: the Sovereign, the All-Holy and All-Pure, the Supreme Author of peace and salvation, and the Supreme Author of safety and security Who bestows faith and removes all doubt, the All-Watchful Guardian, the All-Glorious with irresistible might, the All-Compelling of supreme majesty, the One Who has exclusive right to all greatness. All-Glorified is God in that He is absolutely exalted above what they associate with Him.

59 - SURAH HASHR (The Banishment)

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى
يَسْبُحُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

24. Allah o gerçek İlahtır ki halık'tır, bârî'dir, musavvir'dir. Hasılı, en güzel isimler ve vasıflar O'nundur. Göklerde ne var, yerde ne varsa hepsi O'nu tesbih ve tenzih eder. O, Azizdir, Hakimdir.

24. He is God, the Creator, the All-Holy Maker (Who creates without any defects), the All-Fashioning. To Him belong the All-Beautiful Names. Whatever is in the heavens and on the earth glorifies Him (declaring Him to be absolutely above having any defects). He is the All-Glorious with irresistible might, the All-Wise.

Zuhr / Noon Prayer

After the Fard of the Noon prayer, one recites:

- Allahumma antas-salamu wa minkas-salam, tabarakta ya dhal jalali wal-ikraam.
- *You are the All-Peaceful O God, And from you is all peace. How Holy You are, O The Lord of Majesty and Bounty*

Then Salatan Tunjeena is recited:

- Allahumma salli ‘ala Sayyidina Muhammadin wa ‘ala aali Sayyidina Muhammad. Salatan tunjeena biha min jamee`il ahwaali wal afaat. Wa takdeelana biha jamee`al hajat. Wa tutahhiruna biha min jamee`issayyat. Wa tarfa`auna biha `indaka a`aladdarajat. Wa tuballighuna biha aksal ghayat. Min jamee`ilkhayrati fil hayati wa ba`dal mamat. Amin ya mujeebadda`awat, walhamdulillahi rabbil `alameen. Amin.
- *O God! Show Your compassion to our leader Muhammad and to the family and household of Muhammad. With Your compassion, save us from all scares and disasters, grant us salvation. With that compassion, elevate us to blessed levels in Your quarters. With that compassion, enable our hands to reach to the holiest of all deeds before and after our dead. Amen, You, the One who answers our prayers, accept us O Responder. All praise is due to God. Amen.*

Subhana'llahi wal hamduli'llahi wa La ilaha illallahu wa'llahu akbar wa la hawla wa la kuwwata illa billahil 'aliyyil 'adheem.

- **Then one reads “Ayata'l-Kursi” from the Qur'an. (Al Bakara 2/255)**

Ayat Al-Kursi (2:255)

- God, there is no deity but He; the All-Living, the Self-Subsisting (by Whom all subsist). Slumber does not seize Him, nor sleep. His is all that is in the heavens and all that is on the earth. Who is there that will intercede with Him save by His leave? He knows what lies before them and what lies after them (what lies in their future and in their past, what is known to them and what is hidden from them); and they do not comprehend anything of His Knowledge save what He wills. His Seat (of dominion) embraces the heavens and the earth, and the preserving of them does not weary Him; He is the All-Exalted, the Supreme.

Then one recites:

- Subhan'allah *Glory be to God*
(33 times)
- Alhamduli'llah *All Praise is due to God*
(33 times)
- Allahu Akbar *God is the greatest*
(33 times)

- La ilaha illallahu wahdahu la sharika lah. Lahul mulku wa lahul hamdu wa huwa ala kulli shay'in qadeer.
- *He does not have a partner. He is the Owner of all things. All praise is due to Him. He is powerful over all things.*

Fa'alem annahoo

- La ilaha illa'llah *There is no god but God*
(repeat 33 times, or 100 times if desired)
- Muhammadur rasoolullahi sallallahu ta'ala 'alayhi wa
sallam.
- *Muhammad is His messenger, may Allah's peace and
blessings be upon him.*

Bismillah-ir-rahman-ir-raheem.

In the name of God the Merciful, the Compassionate.

- Innallaha wa malaa-ikatahoo yusalloona ‘alan nabiyy. Ya ayyuhal-ladheena amanoo salloo alayhi wa sallimu tasleema. Labbayk.

*God’s and His angels’ peace and blessings are upon His Prophet.
You, o believer, deliver your peace and blessings onto him as well.
Your command is our duty.*

- Allahumma salli ‘ala Sayyidina Muhammadin wa `ala ali Sayyidina Muhammad. Bi adadi kulli daa-in wa dawaa-in wa barik wa sallim alayhi wa alayhim katheera. (katheeran katheera on the last one) *(Repeat 3 times)*

O God! Bless our leader Muhammad and his family as many times as there are troubles and solutions. Deliver infinite blessing and peace upon his family and household.

- Salli wa sallim ya Rabbi ‘ala habeebika Muhammadin wa ‘ala jamee’il anbiyai wel mursaleen. Wa ‘ala ali kullin wa sahbi kullin ajmaeen. Amin wal hamduili’llahi Rabbil ‘alameen.
- *O God, bestow Your peace and blessings onto Your beloved Muhammad and all messenger and prophets and their family and households. Amen. All praise is due to God.*

- Alfu alfi salatin wa alfu alfi salamin alayka ya Rasoolallah.
 - *A million times a million blessings and a million times a million greetings to you o prophet of God!*
- Alfu alfi salatin wa alfu alfi salamin alayka ya Habeeballah
 - *A million times a million blessings and a million times a million greetings to you o God's beloved one!*
- Alfu alfi salatin wa alfu alfi salamin alayka ya Ameenah wahyillah
 - *A million times a million blessings and a million times*

- Allahumma salli wa sallim wa barik ala Sayyidina Muhammadin wa `ala alihi wa as-habih. Bi `adadi awrakil ashjar wa amwajil bihar wa kataratil amtar. Wagfirlana warhamna waltuf bina ya ilahana bi kulli salatin minha shahadah. Ashadu an la ilaha illa'llah wa ashadu anna Muhammadar Rasoolullahi Sallallahu ta'ala Alayhi Wa sallam.
- *O God! Bestow Your peace and blessings upon our leader Muhammad as many times as there are leaves on the trees and waves in the oceans and drops in the rains, O God! For the sake of these blessings, forgive us. I testify that there is no god but God and that Muhammad, upon whom be peace and blessings, is His messenger.*

Bismillahirrahmanirraheem.

In the name of God the Merciful, the Compassionate.

- **Ya Jameelu** Ya Allah,

You are Jameel O God; Make all our plights beautiful.

- **Ya Qareebu** Ya Allah,

*You are Qareeb O God; Make us the ones who win
your nearness.*

- **Ya Mujeebu** Ya Allah,

You are Mujeeb O God; Respond to our prayers.

- **Ya Habeebu** Ya Allah,

*You are Habeeb O God; Make us the ones who
love you.*

- Ya **Ra'ufu** Ya Allah,

You are Ra'uf O God; Treat us with your compassion

- Ya **'Atoofu** Ya Allah,

*You are 'Atoof O God; Make us happy with
your gifts and rewards*

- Ya **Ma'roofu** Ya Allah,

*You are Ma'roof O God; Bring us happiness by
letting us know you*

- Ya **Lateefu** Ya Allah,

*You are Lateef O God; Make us happy with
your bounties*

- **Ya Adheemu** Ya Allah,

*You are Adheem O God; Make us witnesses of
your Supreme Glory*

- **Ya Hannanu** Ya Allah,

*You are Hannan O God; Bring us joy with your
kindness*

- **Ya Mannanu** Ya Allah,

*You are Mannan O God; Make us feel obliged
only to you*

- **Ya Dayyanu** Ya Allah,

*You are Dayyan O God; Make us indebted
only to you*

- **Ya Subhanu** Ya Allah,

You are Subhan O God; Make us aware of our weaknesses and incompetence

- **Ya Amanu** Ya Allah,

You are Aman O God; Make us the ones who reach salvation by obeying you

- **Ya Burhanu** Ya Allah,

You are Burhan O God; Make us the ones who see the signs of your highness

- **Ya Sultanu** Ya Allah,

You are Sultan O God; Make us the ones who become sultans by being your servants

- **Ya Musta'anu** Ya Allah,

You are Musta'an O God; Make us the ones who seek help only from you

- **Ya Muhsinu** Ya Allah,

You are Muhsin O God; Make us the ones who experience happiness with your beauties

- **Ya Muta'alu** Ya Allah,

You are Muta'al O God; Make us the ones who praise you

- **Ya Rahmanu** Ya Allah,

You are Rahman O God; Bring us happiness with your compassion

- **Ya Raheemu** Ya Allah,

*You are Raheem O God; Make us happy with your
mercy*

- **Ya Kareemu** Ya Allah,

*You are Kareem O God; Fill our hearts with your
Grandeur*

- **Ya Majeedu** Ya Allah,

*You are Majeed O God; Make us the ones who are
honored with you obedience*

- **Ya Fardu** Ya Allah,

*You are Fard O God; Make us the ones who claim
you the one and the only*

- **Ya Witr** Ya Allah,

You are Witr O God; Make us the ones who accept you as the only God

- **Ya Ahadu** Ya Allah,

You are Ahad O God; Make us the ones who are witnesses of your oneness

- **Ya Samadu** Ya Allah,

You are Samad O God; Make us the ones who are poor only before you

- **Ya Mahmudu** Ya Allah,

You are Mahmud O God; Make us the ones who thank you with pleasure

- **Ya Sadika'l-Wa'di** Ya Allah,

You are Sadik'al Wa'd O God; Make us the ones who keep their promises of being your servants

- **Ya 'Aliyyu** Ya Allah,

You are 'Aliy O God; Make us the ones who elevate to the highest by being your servants

- **Ya Ghaniyyu** Ya Allah,

You are Ghaniy O God; Make us the ones who are poor only before you

- **Ya Shafi** Ya Allah,

You are Shafi O God; Make us the ones whose hearts have found cure avoiding negligence

- **Ya Kafi** Ya Allah,

*You are Kaafi O God; Make us the ones who
attain sufficiency only with you*

- **Ya Mu'afi** Ya Allah,

*You are Mu'afi O God; Make us the ones who
are always healthy*

- **Ya Baqi** Ya Allah,

*You are Baqi O God; Make us the ones who
attain eternal life*

- **Ya Hadi** Ya Allah,

*You are Hadi O God; Make us the ones to
whom you grant salvation*

- **Ya Qaadiru** Ya Allah,

You are Qaadir O God; Make us the ones who know their impotence

- **Ya Saatiru** Ya Allah,

You are Saatir O God; Free us of the shame of our shamelessness

- **Ya Qahharu** Ya Allah,

You are Qahhaar O God; Keep us distant from your severe punishment

- **Ya Jabbaru** Ya Allah,

You are Jabbar O God; Make us the ones who fully obey you

- **Ya Ghaffaru** Ya Allah,

*You are Ghaffar O God; Make us the ones who
forgive sins and uprisings*

- **Ya Fattahu** Ya Allah.

*You are Fattah O God; Make us the ones whose
hearts and minds are open to the truth.*

One raises his hands in prayer:

- Ya Rabbiss-samawati wal ard, Ya dhal jalali wal ikram. Aseluka bi haqqi hazihil esmai kulliha en tusalliye ala Sayyidina Muhammadin wa ala ali Muhammad, warham Muhammadin kama sallayta wa sallamta wa barakta wa rahimta wa tarhamta ala Ibraheema wa ala ali Ibraheema fil ‘alameen, Rabbana innaka hameedum majeed, bi rahmatika ya arhamar-rahimeen, wel hamdu lillahi Rabbil ‘alameen.
- *O the Lord of earth and the skies, O God; most generous, most sublime! For the sake of all these beautiful names, I supplicate that you bestow upon our dearest prophet Muhammad and his lineage peace, mercy, abundance and blessings; just like you did upon Prophet Abraham and his people. O our Lord, you are the most praiseworthy; all praises and thanks, all appreciations and obligations belong to you. You are Majeed; the source of all kinds of honor and glory. You are the one who owns every kind of esteem and rank; O the most Merciful of the merciful, help us with your compassion. All thanks to you; O the owner of all creation.*



Recite verses 27 – 29 from Surah Al- Fath

48 - SURAH AL-FATH (Victory, Conquest)

لَقَدْ صَدَقَ اللهُ رَسُوْلَهُ الرَّؤْيَا بِالْحَقِّ لَتَدْخُلَنَّ الْمَسْجِدَ
الْحَرَامَ اِنْ شَاءَ اللهُ اٰمِنِيْنَ لَّا مُحْلِقِيْنَ رُوْسِكُمْ وَمُقَصِّرِيْنَ
لَّا تَخَافُوْنَ فَعَلِمَ مَا لَمْ تَعْلَمُوْا فَجَعَلَ مِنْ دُوْنِ ذٰلِكَ
فَتْحًا قَرِيْبًا ﴿٢٧﴾

27. Truly did God fulfil the vision for His Messenger. ye shall enter the Sacred Mosque, if God wills, with minds secure, heads shaved, hair cut short, and without fear. For He knew what ye knew not, and He granted, besides this, a speedy victory.

27. Allah, Resulünün rüyasını elbette doğru çıkaracaktır. İnşallah siz kiminiz başını tıraş ettirmiş, kiminiz saçlarını kısaltmış olarak, Mescid-i Harama korkmaksızın tam bir güvenlik içinde gireceksiniz. Ama Allah sizin bilemediğiniz şeyleri bildiğinden ondan önce, yakın bir zafer nasib etti.

48 - SURAH AL-FATH (Victory, Conquest)

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ
لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَكَفَىٰ بِاللَّهِ شَهِيدًا ﴿٢٨﴾

28. It is He Who has sent His Messenger with Guidance and the Religion of Truth, to proclaim it over all religion: and enough is God for a Witness.

28. Bütün dinlere üstün kılmak için Resulünü hidâyet ve hak dinle gönderen O'dur. Buna şahit olarak Allah yeter.

48 - SURAH AL-FATH (Victory, Conquest)

مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ
تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا سِيَاهُهُمْ
فِي وُجُوهِهِمْ مِنْ أَثَرِ السُّجُودِ ذَلِكَ مَثَلُهُمْ فِي التَّوْرَةِ

29. Muhammad is the apostle of God. and those who are with him are strong against Unbelievers, (but) compassionate amongst each other. Thou wilt see them bow and prostrate themselves (in prayer), seeking Grace from God and (His) Good Pleasure. On their faces are their marks, (being) the traces of their prostration. This is their similitude in the Taurat;

29. Muhammed Allah'ın Resulüdür. Onun beraberindeki müminler de kâfirlere karşı şiddetli olup kendi aralarında şefkatlidirler. Sen onları rükû ederken, secde ederken, Allah'tan lütuf ve rıza ararken görürsün. Onların alameti, yüzlerindeki secde izi, secde aydınlığıdır. Bunlar, Tevrattaki sıfatları olup

48-SURAH AL-FATH(Victory, Conquest)

وَمَثَلُهُمْ فِي الْإِنْجِيلِ كَزَرْعٍ أَخْرَجَ شَطْأَهُ فَآزَرَهُ فَاسْتَغْلَظَ
فَاسْتَوَىٰ عَلَىٰ سُوْقِهِ يُعْجِبُ الزُّرَّاعَ لِيَغِيظَ بِهِمُ الْكُفَّارَ وَعَدَّ
اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٢٩﴾

29. ... and their similitude in the Gospel is: like a seed which sends forth its blade, then makes it strong; it then becomes thick, and it stands on its own stem, (filling) the sowers with wonder and delight. As a result, it fills the Unbelievers with rage at them. God has promised those among them who believe and do righteous deeds forgiveness, and a great Reward.

29. ... İncîldeki meselleri ise şöyledir: Öyle bir ekin ki filizini çıkarmış, sonra da onu kuvvetlendirmiş, derken kalınlaşmış da artık gövdesi üzerinde doğrulmuş. Öyle ki ekicilerin hoşuna gider, kâfirleri de öfkelendirir. İşte böylece Allah, onlar gibi iman edip makbul ve güzel işler yapanlara bir mağfiret ve büyük bir mükâfat hazırlamıştır.

'Asr / Afternoon Prayer

After the Fard of the Afternoon prayer, one recites:

- Allahumma antas-salamu wa minkas-salam, tabarakta ya dhal jalali wal-ikraam.
- *You are the All-Peaceful O God, And from you is all peace. How Holy You are, O The Lord of Majesty and Bounty*

Salatan Tunjeena is recited:

- Allahumma salli ‘ala Sayyidina Muhammadin wa ‘ala aali Sayyidina Muhammad. Salatan tunjeena biha min jamee`il ahwaali wal afaat. Wa takdeelana biha jamee`al hajat. Wa tutahhiruna biha min jamee`issayyat. Wa tarfa`auna biha `indaka a`aladdarajat. Wa tuballighuna biha aksal ghayat. Min jamee`ilkhayrati fil hayati wa ba`dal mamat. Amin ya mujeebadda`awat, walhamdulillahi rabbil `alameen. Amin.
- *O God! Show Your compassion to our leader Muhammad and to the family and household of Muhammad. With Your compassion, save us from all scares and disasters, grant us salvation. With that compassion, elevate us to blessed levels in Your quarters. With that compassion, enable our hands to reach to the holiest of all deeds before and after our dead. Amen, You, the One who answers our prayers, accept us O Responder. All praise is due to Allah. Amen.*

“Subhanallahi wal hamdulillahi wa La ilaha illallahu wallahu akbar wa la hawla wa la kuwwata illa billahil ‘aliyyil ‘adheem.”

- **Then one reads “Ayata’l-Kursi” from the Qur’an. (Al Bakara 2/255)**

Ayat Al-Kursi (2:255)

- God, there is no deity but He; the All-Living, the Self-Subsisting (by Whom all subsist). Slumber does not seize Him, nor sleep. His is all that is in the heavens and all that is on the earth. Who is there that will intercede with Him save by His leave? He knows what lies before them and what lies after them (what lies in their future and in their past, what is known to them and what is hidden from them); and they do not comprehend anything of His Knowledge save what He wills. His Seat (of dominion) embraces the heavens and the earth, and the preserving of them does not weary Him; He is the All-Exalted, the Supreme.

Then one recites:

- Subhanallah *Glory be to Allah*
(33 times)
- Alhamdulillah *All Praise is due to Allah*
(33 times)
- Allahu Akbar *Allah is the greatest*
(33 times)

- La ilaha illa'llahu wahdahu la sharika lah. Lahul mulku wa lahul hamdu wa huwa ala kulli shay'in qadeer.
- *He does not have a partner. He is the Owner of all things. All praise is due to Him. He is the Able One.*

Fa'alem annahoo

- La ilaha illa'llah *There is no god but Allah*
(repeat 33 times, or 100 times if desired)
- Muhammadur rasulu'llahi salla'llahu ta'ala 'alayhi wa
sallam.
- *Muhammad is His messenger, may Allah's peace and
blessings be upon him.*

Bismillahirrahmanirraheem.

In the name of God the Merciful, the Compassionate.

- Innallaha wa malaa-ikatahoo yusalloona ‘alan nabiyy. Ya ayyuhal-ladheena amanoo salloo alayhi wa sallimu tasleema. Labbayk.
- *God’s and His angels’ peace and blessings are upon His Prophet. You, o believer, deliver your peace and blessings onto him as well. Your command is our duty.*
- Allahumma salli ‘ala Sayyidina Muhammadin wa `ala ali Sayyidina Muhammad. Bi adadi kulli daa-in wa dawaa-in wa barik wa sallim alayhi wa alayhim katheera. (katheeran katheera on the last one)
(Repeat 3 times)
- *O God! Bless our leader Muhammad and his family as many times as there are troubles and solutions. Deliver infinite blessing and peace upon his family and household.*

- Salli wa sallim ya Rabbi ‘ala habeebika Muhammadin wa ‘ala jamee’il anbiyai wal mursaleen wa ‘ala ali kullin wa sahbi kullin ajmaeen. Amin wal hamduilillahi Rabbil ‘alameen.
- *O God, bestow Your peace and blessings onto Your beloved Muhammad and all messenger and prophets and their family and households. Amen. All praise is due to God, the Lord of the worlds.*

- Alfu alfi salatin wa alfu alfi salamin alayka ya Rasoolallah.
 - *A million times a million blessings and a million times a million greetings to you o prophet of God!*
- Alfu alfi salatin wa alfu alfi salamin alayka ya Habeeballah
 - *A million times a million blessings and a million times a million greetings to you o God's beloved one!*
- Alfu alfi salatin wa alfu alfi salamin alayka ya Ameenah wahyillah
 - *A million times a million blessings and a million times a million greetings to you o the one trusted with the revelations!*

- Allahumma salli wa sallim wa barik ala Sayyidina Muhammadin wa `ala alihi wa ashabih. Bi `adadi awrakil ashjar wa amwajil bihar wa kataratil amtar wagfirlana warhamna waltuf bina ya ilahana bi kulli salatin minha shahadah. Ashadu anla ilaha illallah wa ashadu anna Muhammadan Rasoolullahi Sallallahu Alayhi Wa sallam.
- *O God! Bestow Your peace and blessings upon our leader Muhammad as many times as there are leaves on the trees and waves in the oceans and drops in the rains, O God! For the sake of these blessings, forgive us. I testify that there is no god but God and that Muhammad, upon whom be peace and blessings, is His messenger.*

Bismillahirrahmanirraheem.

In the name of Allah the Merciful, the Compassionate.

- Subhanaka ya **Allah** ta'alayta ya **Rahman** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Raheem** ta'alayta ya **Kareem** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Hameed** ta'alayta ya **Hakeem** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Majeed** ta'alayta ya **Malik** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Quddoos** ta'alayta ya **Salaam** ajirna minannar bi afwika ya Rahman.

- Subhanaka ya **Mu'min** ta'alayta ya **Muhaymin** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Azeez** ta'alayta ya **Jabbar** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Mutakabbir** ta'alayta ya **Khaliq** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Awwal** ta'alayta ya **Aakhir** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Dhaahir** ta'alayta ya **Baatin** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Bari'** ta'alayta ya **Musawwir** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Tawwab** ta'alayta ya **Wahhab** ajirna minannar bi afwika ya Rahman.

- Subhanaka ya **Ba'ith** ta'alayta ya **Warith** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Qadeem** ta'alayta ya **Muqeem** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Ferd** ta'alayta ya **Witr** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Noor** ta'alayta ya **Sattaar** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Jaleel** ta'alayta ya **Jameel** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Qaahir** ta'alayta ya **Qaadir** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Malik** ta'alayta ya **Muqtadir** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **'Aleem** ta'alayta ya **'Allam** ajirna minannar bi afwika ya Rahman.

- Subhanaka ya **Adheem** ta'alayta ya **Ghafur** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Haleem** ta'alayta ya **Wadood** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Shaheed** ta'alayta ya **Shaahid** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Kabeer** ta'alayta ya **Muta'al** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Noor** ta'alayta ya **Lateef** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Sami'** ta'alayta ya **Kafeel** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Qaareeb** ta'alayta ya **Baseer** ajirna minannar bi afwika ya Rahman.

- Subhanaka ya **Haqq** ta'alayta ya **Mubeen** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Raooif** ta'alayta ya **Raheem** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Taahir** ta'alayta ya **Mutahhir** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Mujammil** ta'alayta ya **Mufaddil** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Muzhir** ta'alayta ya **Mun'im** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Dayyan** ta'alayta ya **Sultan** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Hannan** ta'alayta ya **Mannan** ajirna minannar bi afwika ya Rahman.

- Subhanaka ya **Ahad** ta'alayta ya **Samad** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Hayy** ta'alayta ya **Qayyoom** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Adl** ta'alayta ya **Hakam** ajirna minannar bi afwika ya Rahman.
- Subhanaka ya **Ferd** ta'alayta ya **Quddoos** ajirna minannar bi afwika ya Rahman.

Hands are raised in prayer.

- Subhanaka ahiyyan sharahiyyan ta`alayta La ilaha illa anta ajirna wa ajir ustadana wa walidayna wa ikhwanana wa akhawatana wa talabatar Rasailinnoori wa rufakaina wa ahbabanal mu-mineena minannar. (**Palms turned downward**) Wa min kullinnar. Wahfazna min sharrin nafsi wash shaytan wa min sharriljinni wel insan wa min sharril bid`ati waddalalati wal ilhadi wattugyan (**Turn palms upward again**). Bi afwika ya Mujeer, bi fadlika ya Gaffar, bi rahmatika ya arhamar rahimin.
- Allahumma adkhilnal jannata ma'al abrar bi shafaatin nabiyyikal mukhtar. Amin. Wal hamdulillahi Rabbil alameen.

- **Recite Surah an-Naba'.**

78-SURAH AN-NABA' (The Tidings)

عَمَّ يَتَسَاءَلُونَ ۚ عَنِ النَّبَأِ الْعَظِيمِ ۚ الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ۗ
كَلَّا سَيَعْلَمُونَ ۗ ثُمَّ كَلَّا سَيَعْلَمُونَ ۗ

1. Concerning what are they disputing?
2. Concerning the Great News,
3. About which they cannot agree.
4. Verily, they shall soon (come to) know!
5. Verily, verily they shall soon (come to) know!

- 1 – Onlar birbirine neyi sorup duruyorlar?
- 2-3 – Hakkında ihtilafa düştükleri o mühim haberi mi?
- 4 – Hayır! İhtilafa ne hacet, yakında anlayacaklar!
- 5 – Elbette ve elbette yakında gerçeği öğrenecekler!

78-SURAH AN-NABA' (The Tidings)

كَلَّا سَيَعْلَمُونَ ۝ ثُمَّ كَلَّا سَيَعْلَمُونَ ۝ أَلَمْ نَجْعَلِ الْأَرْضَ مِهَادًا
۝ وَالْجِبَالَ أَوْتَادًا ۝ وَخَلَقْنَاكُمْ أَزْوَاجًا ۝ وَجَعَلْنَا نَوْمَكُمْ
سُبَاتًا ۝ وَجَعَلْنَا اللَّيْلَ لِبَاسًا ۝

6. Have We not made the earth as a wide expanse,
7. And the mountains as pegs?
8. And (have We not) created you in pairs,
9. And made your sleep for rest,
10. And made the night as a covering,

6 – *Biz yeri bir döşek yapmadık mı?*

7 – *Dağları da arzı tutan birer destek yapmadık mı?*

8 – *Hem, sizi çift yarattık. [30,21]*

9 – *Uygunuzu dinlenme yaptık.*

10-11 – *Geceyi bir örtü, gündüzü geçiminiz için çalışma zamanı kıldık.*

78-SURAH AN-NABA' (The Tidings)

وَجَعَلْنَا النَّهَارَ مَعَاشًا ۝۱۱ وَبَنَيْنَا
فَوْقَكَ سَبْعًا شِدَادًا ۝۱۲ وَجَعَلْنَا سِرَاجًا وَهَاجًا ۝۱۳ وَأَنْزَلْنَا مِنَ
الْمُعْصِرَاتِ مَاءً ثَجَّاجًا ۝۱۴ لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا ۝۱۵

11. And made the day as a means of subsistence?
12. And (have We not) built over you the seven firmaments,
13. And placed (therein) a Light of Splendour?
14. And do We not send down from the clouds water in abundance,
15. That We may produce therewith corn and vegetables,

12 – Üstünüzde yedi sağlam gök bina ettik.

13 – Orada pırıl pırıl yanan bir lamba koyduk.

14-16 – Size hububat, tohumlar, bitkiler ve ağaçları birbirine sarmaş dolaş bahçeler çıkaralım diye, sıkışıp yoğunlaşmış bulutlardan bol bol yağmur indirdik.

78-SURAH AN-NABA' (The Tidings)

وَجَنَّاتٍ أَلْفَافًا ﴿١٦﴾

إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتًا ﴿١٧﴾ يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا ﴿١٨﴾

وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا ﴿١٩﴾ وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ﴿٢٠﴾

16. And gardens of luxurious growth?

17. Verily the Day of Sorting out is a thing appointed,

18. The Day that the Trumpet shall be sounded, and ye shall come forth in crowds;

19. And the heavens shall be opened as if there were doors,

20. And the mountains shall vanish, as if they were a mirage.

17 – (İmdi bunları anladıysanız, hakkında ihtilaf ettiğiniz o mahşer dirilişini de anlarsınız. İşte bunları kim yapmışsa, ölüleri de O diriltecektir.) Evet, o karar günü, vakti kesin olarak belirlenmiş bir gündür.

18 – O gün sûra üfürülür, siz de bölük bölük gelirsiniz.

19 – Gökler kapı kapı açılır (her tarafı kapı haline gelen gökten melâike orduları birden indirme yapar).

20 – Dağlar yürütülür, serab olur gider, her taraf dümdüz olur.

78-SURAH AN-NABA' (The Tidings)

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ۝ لِلطَّاغِينَ مَأْبَأًا ۝ لَابِثِينَ فِيهَا أَحْقَابًا ۝
لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا ۝ إِلَّا حَمِيمًا وَغَسَاقًا ۝

21. Truly Hell is as a place of ambush,
22. For the transgressors a place of destination:
23. They will dwell therein for ages.
24. Nothing cool shall they taste therein, nor any drink,
25. Save a boiling fluid and a fluid, dark, murky, intensely cold,

- 21 – Cehennem pusuda... her an eline düşecek avlarını gözlemektedir.
- 22 – Azgınlara dönüp dolaşıp varacakları yuvalarıdır.
- 23 – Devirler boyunca orada kalacaklardır.
- 24 – Orada ne bir serinlik, ne bir içecek tadı var.
- 25 – İçecek olarak sadece kaynar su ile irin bulurlar.

78-SURAH AN-NABA' (The Tidings)

لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا ۚ إِلَّا حَمِيمًا وَغَسَّاقًا ۖ جَزَاءً وِفَاقًا
۞ إِنَّهُمْ كَانُوا لَا يَرْجُونَ حِسَابًا ۖ وَكَذَّبُوا بِآيَاتِنَا كِذَابًا ۖ
وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا ۖ فَذُوقُوا فَلَنْ نَزِيدَكُمْ إِلَّا عَذَابًا ۖ

26. A fitting recompense (for them).
27. For that they used not to fear any account (for their deeds),
28. But they (impudently) treated Our Signs as false.
29. And all things have We preserved on record.
30. "So taste ye (the fruits of your deeds); for no increase shall We grant you, except in Punishment."

- 26 – *Bu, yaptıklarının tam karşılığıdır.*
27 – *Çünkü onlar bu hesap gününe inanmıyor ve onu hesaba almıyorlardı.*
28 – *İşleri güçleri ayetlerimizi yalan saymaktı.*
29 – *Biz de her şeyi kaydettiğimiz gibi, onların yaptıklarını da tek tek tesbit ettik.*
30 – *Onun için onlara şöyle diyeceğiz: Yaptığınız kötülüklerin meyvelerini tadın! Artık Bizden sizin azabınızı artırmaktan başka bir şey beklemeyin.*

78-SURAH AN-NABA' (The Tidings)

إِنَّ لِلْمُتَّقِينَ مَفَازًا ۝ حَدَائِقَ وَأَعْنَابًا ۝ وَكَوَاعِبَ أَتْرَابًا ۝ وَكَأْسًا
دِهَاقًا ۝ لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذَابًا ۝

31. Verily for the Righteous there will be A fulfilment of the (The Heart's) desires;
32. Gardens enclosed, and grapevines;
33. Companions of Equal Age;
34. And a Cup full (To the Brim).
35. No Vanity shall they hear Therein, nor Untruth,

*31 – Ama Allah'ı sayıp fenalıklardan sakınanlar başarı ve mutluluğa ererler.
32-34 – Onlara bahçeler, üzüm bağları, turunç göğüslü genç yaşıt dilberler, dolu dolu kadehler var. [38,52; 56,37]
35 – Orada boş sözler, yalanlar işitmezler.*

78-SURAH AN-NABA' (The Tidings)

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذَابًا ۗ جَزَاءٌ مِّن رَّبِّكَ
عَطَاءً حِسَابًا ۗ رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنُ
لَا يَمْلِكُونَ مِنْهُ خِطَابًا ۗ

36. Recompense from thy Lord, A Gift, (amply) sufficient

37. (From) the Lord Of the heavens And the earth, And all between- (Allah) Most Gracious: None shall have power To argue with Him.

38. The Day that The Spirit and the angels Will stand forth in ranks, None shall speak Except any who is Permitted by (Allah) Most Gracious, And he will say What is right.

36 – *İşte bu da Rabbinden mükâfat, yeter mi yeter! Boş söz: İftira, yalan, sövgü, hakaret demektir.*

37 – *Göklerin, yerin ve bunların arasındaki varlıkların Rabbinden, O Rahman'dan bir mükâfattır.*

O'nun huzurunda ağzını açacak, söz söyleyecek hiç kimse yoktur.

38 – *O gün rûh ve melekler saf saf sıralanır. Rahman'ın izin verdiklerinin dışında, asla konuşmazlar. Konuşan da ancak doğru ve uygun söz söyler.*

78-SURAH AN-NABA' (The Tidings)

ذٰلِكَ الْيَوْمُ الْحَقُّ فَمَنْ
شَاءَ اتَّخَذْ اِلٰى رَبِّهِ مٰبًا ﴿٣٩﴾ اِنَّا اَنْذَرْنَاكُمْ عَذَابًا قَرِيْبًا يَوْمَ
يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُوْلُ الْكَافِرُ يَا لَيْتَنِي كُنْتُ تُرَابًا ﴿٤٠﴾

39. The Day will be The sure Reality: Therefore, whosoever will, let him Take a (straight) Return To his Lord!

40. Verily, We have warned you Of a Penalty near- The Day when man will see (the Deeds) which His hands have sent forth, And the Unbeliever will say, “Woe unto me! Would that I were (mere) dust!”

39 – İşte bu, gerçekliği kesin olan gündür. Artık dileyen, Rabbine varan yolu tutar, O'na sığınır.

40 – Biz, gelmesi yaklaşmış bir azabı bildirerek sizi uyarıyoruz. O gün gelecek, ve her şahıs önünde, yalnız yapıp ettiklerini bulup bakacak ve kâfir: “Ah ne olurdu, keşke toprak olaydım!” diyecek

Maghrib/ Evening Prayer

After the Fard of the Evening prayer, one recites:

- Allahumma antassalamu wa minkassalam, tabarakta ya dhal jalali walikraam.
- *You are the All-Peaceful O God, And from you is all peace. How Holy You are, O The Lord of Majesty and Bounty*

Then Salatan Tunjeena is recited:

- Allahumma salli ‘ala Sayyidina Muhammadin wa ‘ala aali Sayyidina Muhammad. Salatan tunjeena biha min jamee`il ahwaali wal afaat. Wa takdeelana biha jamee`al hajat. Wa tutahhiruna biha min jamee`issayyat. Wa tarfa`auna biha `indaka a`aladdarajat. Wa tuballighuna biha aksal ghayat. Min jamee`ilkhayrati fil hayati wa ba`dal mamat. Amin ya mujeebadda`awat, walhamdulillahi rabbil `alameen. Amin.
- *O God! Show Your compassion to our leader Muhammad and to the family and household of Muhammad. With Your compassion, save us from all scares and disasters, grant us salvation. With that compassion, elevate us to blessed levels in Your quarters. With that compassion, enable our hands to reach to the holiest of all deeds before and after our dead. Amen, You, the One who answers our prayers, accept us O Responder. All praise is due to Allah. Amen.*

- La ilaha illallahu wahdahoo la sharika lah. Lahul mulk wa lahul hamd wa huwa ‘ala kulli shay-in kadeer

(Repeat this 9 times)

- *He does not have a partner. He is the Owner of all things. All praise is due to Him. He is the Able One.*

Then:

- La ilaha illallahu wahdahoo la sharika lah. Lahul mulku wa lahul hamdu yuhyee wa yumeet. Wa huwa hayyun la yamoot biyadihil khayr wa huwa ‘ala kulli shay-in kadeer. wa ilayhil maseer.

(one time).

- *He does not have a partner. He is the Owner of all things. All praise is due to Him. He is the Giver of Life. He is the Giver of Death. He is the Ever-Living; death cannot reach Him. All good are in His hand. He is the Able One. Return is to Him.*

“Isti’adha” prayers are recited with hands lifted, palms facing downward.

- Allahumma ajirna minannar (recited 3,5 or 7 times).
O God, protect us from the fire
- Allahumma ajirna min kulli nar.
O God, protect us from all kinds of fire.
- Allahumma ajirna min fitnatiddeeniiyyati waddunyawiya.
O God, protect us from all kinds of religious and worldly trials.
- Allahumma ajirna min fitnati akhirizzaman
O God, protect us from the trials in the future.
- Allahumma ajirna min fitnatil Maseehid Dajjali wasSufyan.
O God, protect us from the trials of the time of Messiah, Dejjal, and Sufyan.
- Allahumma ajirna minaddalalaati walbid`iyyati walbaliyyat.
O God, protect us from going astray, from invention in religion, and from troubles.
- Allahumma ajirna min sharrinnafsil ammara.
O God, protect us from evil caused by our carnal self.

“Isti’adha” prayers continued

- Allahumma ajirna min shuroorinnufoosil ammaratil fir’awniyya.
○ God, protect us from the evil caused by carnal selves of the like that of Pharaoh.
- Allahumma ajirna min sharrinnisa. *Pharaoh.*
○ God, protect us from the evil that may come from women.
- Allahumma ajirna min balainnisa.
○ God, protect us from the trouble that may come from women.
- Allahumma ajirna min fitnatinnisa.
○ God, protect us from the tests may come from women.
- Allahumma ajirna min ‘adhabilkabr.
○ God, protect us from the torture of the grave.
- Allahumma ajirna min ‘adhabi yawmilqiyamah.
○ God, protect us from the torture of the doomsday.
- Allahumma ajirna min ‘adhabi Jahannam.
○ God, protect us from the torture of Hell.

“Isti’adha” prayers continued


- Allahumma ajirna min ‘adhabi qahrik.
 - *O God, protect us from the torture of being subject to Your wrath.*
- Allahumma ajirna min nari qahrik.
 - *O God, protect us from the fire of being subject to Your wrath.*
- Allahumma ajirna min ‘adhabilqabri wanneeran.
 - *O God, protect us from the torture of the grave and fires.*
- Allahumma ajirna minarriyai’ wassumati walu’jubi wal-fakr.
 - *O God, protect us from hypocrisy, from showing-off in our prayers, from confidence in our good deeds, and from vanity.*
- Allahumma ajirna min tajawuzilmulhideen.
 - *O God, protect us from the intrusion of those who go astray.*
- Allahumma ajirna min sharrilmunafikeen.
 - *O God, protect us from the evil of hypocrites.*
- Allahumma ajirna min fitnatilfasikeen .
 - *O God, protect us from the menace of the sinners.*

“Isti’adha” prayers continued

- Allahumma ajirna wa ajir walidayna wa talabati rasailinnuris sadikeena fi khidmatil Qur’ani wal Iman wa ahbabanal mu’mineenal mukhliseena wa akribaena wa ajdadana min annar.
- *O God, protect us, our parents, loyal Nur students serving the religion and the Qur’an, our devout and believing friends, our relatives, and our ancestors, from the torture of Hell fire*

(One now turns his palms upward)

- Bi afwika ya Mujeer, bifadlika ya Gaffar. Allahumma adkhilnal jannata ma’al abrar *(repeat 3 times)*
- *You, the One who protects whom He wishes from all kinds of evil, menace, trouble, and torture.*



Allahumma adkhilna wa adkhil ustadana Said an-Nursi wa walidayna wa talabata rasailinuris sadikeena wa ikhwanana wa akhawatina wa akribaena wa ajdadana wa ahbabanal mu'mineenal mukhliseena fi khidmetil imani wal Qur'an, el jannata ma'al abrar, bi shafaati nabiyyikal mukhtar wa alihil athar wa ashabihil akhyar wa sallim madamal laylu wan-nahar. Amin, wal hamdulillahi Rabbil alameen.

“Subhanallahi wal hamdulillahi wa La ilaha illallahu wallahu akbar wa la hawla wa la kuwwata illa billahil ‘aliyyil ‘adheem.”


- **Then one reads “Ayata’l-Kursi” from the Qur’an. (Al Bakara 2/255)**

Ayat Al-Kursi (2:255)

- God, there is no deity but He; the All-Living, the Self-Subsisting (by Whom all subsist). Slumber does not seize Him, nor sleep. His is all that is in the heavens and all that is on the earth. Who is there that will intercede with Him save by His leave? He knows what lies before them and what lies after them (what lies in their future and in their past, what is known to them and what is hidden from them); and they do not comprehend anything of His Knowledge save what He wills. His Seat (of dominion) embraces the heavens and the earth, and the preserving of them does not weary Him; He is the All-Exalted, the Supreme.

Then one recites:

- Subhanallah *Glory be to Allah*
(33 times)
- Alhamdulillah *All Praise is due to Allah*
(33 times)
- Allahu Akbar *Allah is the greatest*
(33 times)

- 
- La ilaha illallahu wahdahu la sharika lah. Lahul mulku wa lahul hamdu wa huwa ala kulli shayi'n qadeer.
 - *He does not have a partner. He is the Owner of all things. All praise is due to Him. He is the Able One.*

Fa'alem annahoo

- La ilaha illallah *There is no god but Allah*
(repeat 33 times, or 100 times if desired)
- Muhammadur rasoolullahi sallallahu ta'ala 'alayhi wa
sallam.
- *Muhammad is His messenger, may Allah's peace and
blessings be upon him.*


Bismillah ir rahman ir raheem.


In the name of God the Merciful, the Compassionate.

- “Innallaha wa malaikatahoo yusalloona ‘alan nabiyy. Ya ayyuhalladheena amanoo salloo alayhi wa sallimu tasleema.”
Labbayk.
- *God’s and His angels’ send peace and blessings upon His Prophet. You, o believer, deliver your peace and blessings onto him as well. Your command is our duty.*
- Allahumma salli ‘ala Sayyidina Muhammadin wa `ala ali Sayyidina Muhammad. Bi adadi kulli dai’n wa dawai’n wa barik wa sallim alayhi wa alayhim katheera. (katheeran katheera on the last one)
(Repeat 3 times)
- *O God! Bless our leader Muhammad and his family as many times as there are troubles and solutions. Deliver infinite blessing and peace upon his family and household.*

- 
- Salli wa sallim ya Rabbi ‘ala habeebika Muhammadin wa ‘ala jamee’il anbiyai wel mursaleen wa ‘ala ali kullin wa sahbi kullin ajmaeen. Amin wal hamduilillahi Rabbil ‘alameen.

- *O God, bestow Your peace and blessings onto Your beloved Muhammad and all messenger and prophets and their family and households. Amen. All praise is due to God.*

- 
- Alfu alfi salatin wa alfu alfi salamin alayka ya Rasoolallah.
 - *A million times a million blessings and a million times a million greetings to you o prophet of God!*
 - Alfu alfi salatin wa alfu alfi salamin alayka ya Habeeballah
 - *A million times a million blessings and a million times a million greetings to you o God's beloved one!*
 - Alfu alfi salatin wa alfu alfi salamin alayka ya Ameenah wahyillah
 - *A million times a million blessings and a million times a million greetings to you o the one trusted with the revelations!*

- 
- Allahumma salli wa sallim wa barik ala Sayyidina Muhammadin wa `ala alihi wa ashabih. Bi `adadi awrakil ashjar wa amwajil bihar wa kataratil amtar wagfirlana warhamna waltuf bina ya ilahana bi kulli salatin minha shahadah. Ashadu anla ilaha illallah wa ashadu anna Muhammadan Rasoolullahi Sallallahu Alayhi Wa sallam.
 - *O God! Bestow Your peace and blessings upon our leader Muhammad as many times as there are leaves on the trees and waves in the oceans and drops in the rains, O God! For the sake of these blessings, forgive us. I testify that there is no god but God and that Muhammad, upon whom be peace and blessings, is His messenger.*

Bismillahirrahmanirraheem.

In the name of Allah the Merciful, the Compassionate.

- **Ya Jameelu** Ya Allah,
You are Jameel O Allah; Make all our plights beautiful.
- **Ya Qareebu** Ya Allah,
You are Qareeb O Allah; Make us the ones who win your nearness.
- **Ya Mujeebu** Ya Allah,
You are Mujeeb O Allah; Respond to our prayers.
- **Ya Habeebu** Ya Allah,
You are Habeeb O Allah; Make us the ones who love you.

- 
- Ya **Ra'ufu** Ya Allah,

You are Ra'uf O Allah; Treat us with your compassion

- Ya **'Atoofu** Ya Allah,

*You are 'Atoof O Allah; Make us happy with your gifts and
rewards*

- Ya **Ma'roofu** Ya Allah,

*You are Ma'roof O Allah; Bring us happiness by letting us
know you*

- Ya **Lateefu** Ya Allah,

You are Lateef O Allah; Make us happy with your bounties

- 
- **Ya Adheemu** Ya Allah,

*You are Adheem O Allah; Make us witnesses of your
Supreme Glory*

- **Ya Hannanu** Ya Allah,

You are Hannan O Allah; Bring us joy with your kindness

- **Ya Mannanu** Ya Allah,

You are Mannan O Allah; Make us feel obliged only to you

- **Ya Dayyanu** Ya Allah,

You are Dayyan O Allah; Make us indebted only to you

- 
- **Ya Subhanu** Ya Allah,

*You are Subhan O Allah; Make us aware of our weaknesses
and incompetence*

- **Ya Amanu** Ya Allah,

*You are Aman O Allah; Make us the ones who reach salvation
by obeying you*

- **Ya Burhanu** Ya Allah,

*You are Burhan O Allah; Make us the ones who see the signs of
your highness*

- **Ya Sultanu** Ya Allah,

*You are Sultan O Allah; Make us the ones who become
sultans by being your servants*

- 
- **Ya Musta'anu** Ya Allah,

You are Musta'an O Allah; Make us the ones who seek help only from you

- **Ya Muhsinu** Ya Allah,

You are Muhsin O Allah; Make us the ones who experience happiness with your beauties

- **Ya Muta'alu** Ya Allah,

You are Muta'al O Allah; Make us the ones who praise you

- **Ya Rahmanu** Ya Allah,

You are Rahman O Allah; Bring us happiness with your compassion

- 
- **Ya Raheemu** Ya Allah,

You are Raheem O Allah; Make us happy with your mercy

- **Ya Kareemu** Ya Allah,

You are Kareem O Allah; Fill our hearts with your Grandeur

- **Ya Majeedu** Ya Allah,

*You are Majeed O Allah; Make us the ones who are honored
with you obedience*

- **Ya Fardu** Ya Allah,

*You are Fard O Allah; Make us the ones who claim you the one
and the only*

- 
- **Ya Witr** Ya Allah,

*You are Witr O Allah; Make us the ones who accept you as
the only God*

- **Ya Ahadu** Ya Allah,

*You are Ahad O Allah; Make us the ones who are witnesses of
your oneness*

- **Ya Samadu** Ya Allah,

*You are Samad O Allah; Make us the ones who are poor only
before you*

- **Ya Mahmudu** Ya Allah,

*You are Mahmud O Allah; Make us the ones who thank you
with pleasure*

- 
- **Ya Sadika'l-Wa'di** Ya Allah,

You are Sadik'al Wa'd O Allah; Make us the ones who keep their promises of being your servants

- **Ya 'Aliyyu** Ya Allah,

You are 'Aliy O Allah; Make us the ones who elevate to the highest by being your servants

- **Ya Ghaniyyu** Ya Allah,

You are Ghaniy O Allah; Make us the ones who are poor only before you

- **Ya Shafi** Ya Allah,

You are Shafi O Allah; Make us the ones whose hearts have found cure avoiding negligence

- 
- Ya **Kafi** Ya Allah,

You are Kaafi O Allah; Make us the ones who attain sufficiency only with you

- Ya **Mu'afi** Ya Allah,

You are Mu'afi O Allah; Make us the ones who are always healthy

- Ya **Baqi** Ya Allah,

You are Baqi O Allah; Make us the ones who attain eternal life

- Ya **Hadi** Ya Allah,

You are Hadi O Allah; Make us the ones to whom you grant salvation

- 
- **Ya Qaadiru** Ya Allah,

*You are Qadir O Allah; Make us the ones who know their
impotence*

- **Ya Saatiru** Ya Allah,

*You are Saatir O Allah; Free us of the shame of our
shamelessness*

- **Ya Qahharu** Ya Allah,

*You are Qahhaar O Allah; Keep us distant from your severe
punishment*

- **Ya Jabbaru** Ya Allah,

*You are Jabbar O Allah; Make us the ones who fully obey
you*

- 
- **Ya Ghaffaru** Ya Allah,

*You are Ghaffar O Allah; Make us the ones who forgive
sins and uprisings*

- **Ya Fattahu** Ya Allah.

*You are Fattah O Allah; Make us the ones whose hearts
and minds are open to the truth.*

One raises his hands in prayer:

- Ya Rabbessemawati wel ard, Ya zel jelali wel ikram. Eseluke bi hakki hazihil esmai kulliha en tusalliye ala Seyyidina Muhammedin wa ala ali Muhammed, werham Muhammeden kema salleyte wa sellemte wa barekte wa rahimte wa terhamte ala Ibraheeme wa ala ali Ibraheeme fil alemeen, Rabbena inneke hameedum mejeed, bi rahmetike ya erhamerrahimeen, wel hamdu lillahi Rabbil alemeen.
- *O the Lord of earth and the skies, O Allah; most generous, most sublime! For the sake of all these beautiful names, I supplicate that you bestow upon our dearest prophet Muhammad and his lineage peace, mercy, abundance and blessings; just like you did upon Prophet Abraham and his race. O our Lord, you are the most praiseworthy; all praises and thanks, all appreciations and obligations belong to you. You are Majeed; the source of all kinds of honor and glory. You are the one who owns every kind of esteem and rank; O the most Merciful of the merciful, help us with your compassion. All thanks to you; O the owner of all creation.*

- 
- **Recite verses 20-24 of the Surah Hashr.**

59-SURAH HASHR (The Banishment)

لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ

أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ ﴿٢٠﴾

20. Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise, they are the triumphant.

20 – Cehennemliklerle cennetlikler elbet bir olmaz. Felah ve başarıya erenler, cennetliklerdir.

59-SURAH HASHR (The Banishment)

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ
لَرَأَيْتَهُ خَاشِعًا مُتَصَدِّعًا مِنْ خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَالُ
نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾

21. If We had sent down this Qur'ān on a mountain, you would certainly see it humble itself, splitting asunder for awe of God. Such parables We strike for humankind so that they may reflect (on why the Qur'ān is being revealed to humankind, and how great and important their responsibility is).

21. Eğer Biz bu Kur'ân'ı bir dağın tepesine indirseydik onun, Allah'a tazimi sebebiyle başını eğip parçalandığını görürdün. İşte bunlar birtakım misallerdir ki düşünüp istifade etmeleri için, Biz onları insanlara anlatıyoruz

59-SURAH HASHR (The Banishment)

هُوَ اللَّهُ الَّذِي لَا إِلَهَ

إِلَّا هُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ (22)

22. God is He save Whom there is no deity: the Knower of the unseen (all that lies beyond sense-perception), and the witnessed (the sensed realm). He is the All-Merciful, the All-Compassionate

22. Allah'tır gerçek İlah! O'ndan başka yoktur ilah. Görünmeyen ve görünen her şeyi bilir. O rahmandır, rahîmdir.

59-SURAH HASHR (The Banishment)

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ
الْمُهَيَّمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾

23. God is He save Whom there is no deity: the Sovereign, the All-Holy and All-Pure, the Supreme Author of peace and salvation, and the Supreme Author of safety and security Who bestows faith and removes all doubt, the All-Watchful Guardian, the All-Glorious with irresistible might, the All-Compelling of supreme majesty, the One Who has exclusive right to all greatness. All-Glorified is God in that He is absolutely exalted above what they associate with Him.

23. Allah'tır gerçek İlah, O'ndan başka yoktur ilah. O Melik'tir, Kuddûs'tür, Selam'dır, Mü'min'dir, Müheymîn'dir, Aziz'dir, Cebbar'dır, Mütekebbir'dir. Allah, müşriklerin iddialarından münezzeh ve yücedir.

59-SURAH HASHR (The Banishment)

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى
يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

24. He is God, the Creator, the All-Holy Maker (Who creates without any defects), the All-Fashioning. To Him belong the All-Beautiful Names. Whatever is in the heavens and on the earth glorifies Him (declaring Him to be absolutely above having any defects). He is the All-Glorious with irresistible might, the All-Wise.

24. Allah o gerçek İlahtır ki halık'tır, bârî'dir, musavvir'dir. Hasılı, en güzel isimler ve vasıflar O'nundur. Göklerde ne var, yerde ne varsa hepsi O'nu tesbih ve tenzih eder. O, Azizdir, Hakimdir.

Isha / Night Prayer

After the Fard of the Night prayer, one recites:

- Allahumma antassalamu wa minkassalam, tabarakta ya dhal jalali walikraam.
- *You are the All-Peaceful O God, And from you is all peace. How Holy You are, O The Lord of Majesty and Bounty*

Then Salatan Tunjeena is recited:

- Allahumma salli ‘ala Sayyidina Muhammadin wa ‘ala aali Sayyidina Muhammad. Salatan tunjeena biha min jamee`il ahwaali wal afaat. Wa takdeelana biha jamee`al hajat. Wa tutahhiruna biha min jamee`issayyat. Wa tarfa`auna biha `indaka a`aladdarajat. Wa tuballighuna biha aksal ghayat. Min jamee`ilkhayrati fil hayati wa ba`dal mamat. Amin ya mujeebadda`awat, walhamdulillahi rabbil `alameen. Amin.
- *O God! Show Your compassion to our leader Muhammad and to the family and household of Muhammad. With Your compassion, save us from all scares and disasters, grant us salvation. With that compassion, elevate us to blessed levels in Your quarters. With that compassion, enable our hands to reach to the holiest of all deeds before and after our dead. Amen, You, the One who answers our prayers, accept us O Responder. All praise is due to Allah. Amen.*

“Subhanallahi wal hamdulillahi wa La ilaha illallahu wallahu akbar wa la hawla wa la kuwwata illa billahil ‘aliyyil ‘adheem.”


- **Then one reads “Ayata’l-Kursi” from the Qur’an. (Al Bakara 2/255)**

Ayat Al-Kursi (2:255)

- God, there is no deity but He; the All-Living, the Self-Subsisting (by Whom all subsist). Slumber does not seize Him, nor sleep. His is all that is in the heavens and all that is on the earth. Who is there that will intercede with Him save by His leave? He knows what lies before them and what lies after them (what lies in their future and in their past, what is known to them and what is hidden from them); and they do not comprehend anything of His Knowledge save what He wills. His Seat (of dominion) embraces the heavens and the earth, and the preserving of them does not weary Him; He is the All-Exalted, the Supreme.

Then one recites:

- Subhanallah *Glory be to Allah*
(33 times)
- Alhamdulillah *All Praise is due to Allah*
(33 times)
- Allahu Akbar *Allah is the greatest*
(33 times)

- 
- La ilaha illallahu wahdahu la sharika lah. Lahul mulku wa lahul hamdu wa huwa ala kulli shayi'n qadeer.
 - *He does not have a partner. He is the Owner of all things. All praise is due to Him. He is the Able One.*

Fa'alem annahoo

- La ilaha illallah *There is no god but Allah*
(repeat 33 times, or 100 times if desired)
- Muhammadur rasoolullahi sallallahu ta'ala 'alayhi wa
sallam.
- *Muhammad is His messenger, may Allah's peace and
blessings be upon him.*

Bismillahirrahmanirraheem.

In the name of God the Merciful, the Compassionate.


- Innallaha wa malaikatahoo yusalloona ‘alan nabiyy. Ya ayyuhalladheena amanoo salloo alayhi wa sallimu tasleema. Labbayk.

*God’s and His angels’ peace and blessings are upon His Prophet.
You, o believer, deliver your peace and blessings onto him as well.
Your command is our duty.*

- Allahumma salli ‘ala Sayyidina Muhammadin wa ‘ala ali Sayyidina Muhammad. Bi ‘adadi kulli dai’n wa dawa’in wa barik wa sallim ‘alayhi wa ‘alayhim katheera. (katheeran katheera on the last one)

(Repeat 3 times)

O God! Bless our leader Muhammad and his family as many times as there are troubles and solutions. Deliver infinite blessing and peace upon his family and household.

- 
- Salli wa sallim ya Rabbi ‘ala habeebika Muhammadin wa ‘ala jamee’il anbiyai wel mursaleen wa ‘ala ali kullin wa sahbi kullin ajmaeen. Amin wal hamduilillahi Rabbil ‘alameen.
 - *O God, bestow Your peace and blessings onto Your beloved Muhammad and all messenger and prophets and their family and households. Amen. All praise is due to God.*

- Alfu alfi salatin wa alfu alfi salamin ‘alayka ya Rasoolallah.
 - *A million times a million blessings and a million times a million greetings to you o prophet of God!*
- Alfu alfi salatin wa alfu alfi salamin ‘alayka ya Habeeballah
 - *A million times a million blessings and a million times a million greetings to you o God’s beloved one!*
- Alfu alfi salatin wa alfu alfi salamin ‘alayka ya Ameena wahyillah
 - *A million times a million blessings and a million times a million greetings to you o the one trusted with the revelations!*

- Allahumma salli wa sallim wa barik 'ala Sayyidina Muhammadin wa `ala alihi wa ashabih. Bi 'adadi awrakil ashjar wa amwajil bihar wa qataratil amtar waghfirlana warhamna waltuf bina ya ilahana bi kulli salatin minha shahadah. Ashadu an la ilaha illallah wa ashadu anna Muhammadar-Rasoolullahi Sallallahu ta'ala 'Alayhi Wa sallam.
- *O God! Bestow Your peace and blessings upon our leader Muhammad as many times as there are leaves on the trees and waves in the oceans and drops in the rains, O God! For the sake of these blessings, forgive us. I testify that there is no god but God and that Muhammad, upon whom be peace and blessings is His messenger*

Bismillah-ir-rahman-ir-raheem.

In the name of Allah the Merciful, the Compassionate.

- **Ya Jameelu** Ya Allah,
You are Jameel O Allah; Make all our plights beautiful.
- **Ya Qareebu** Ya Allah,
You are Qareeb O Allah; Make us the ones who win your nearness.
- **Ya Mujeebu** Ya Allah,
You are Mujeeb O Allah; Respond to our prayers.
- **Ya Habeebu** Ya Allah,
You are Habeeb O Allah; Make us the ones who love you.

- Ya **Ra'ufu** Ya Allah,

You are Ra'uf O Allah; Treat us with your compassion

- Ya **'Atoofu** Ya Allah,

*You are 'Atoof O Allah; Make us happy with your gifts and
rewards*

- Ya **Ma'roofu** Ya Allah,

*You are Ma'roof O Allah; Bring us happiness by letting us
know you*

- Ya **Lateefu** Ya Allah,

You are Lateef O Allah; Make us happy with your bounties

- **Ya Adheemu** Ya Allah,

*You are Adheem O Allah; Make us witnesses of your
Supreme Glory*

- **Ya Hannanu** Ya Allah,

You are Hannan O Allah; Bring us joy with your kindness

- **Ya Mannanu** Ya Allah,

You are Mannan O Allah; Make us feel obliged only to you

- **Ya Dayyanu** Ya Allah,

You are Dayyan O Allah; Make us indebted only to you

- **Ya Subhanu** Ya Allah,

*You are Subhan O Allah; Make us aware of our weaknesses
and incompetence*

- **Ya Amanu** Ya Allah,

*You are Aman O Allah; Make us the ones who reach salvation
by obeying you*

- **Ya Burhanu** Ya Allah,

*You are Burhan O Allah; Make us the ones who see the signs of
your highness*

- **Ya Sultanu** Ya Allah,

*You are Sultan O Allah; Make us the ones who become
sultans by being your servants*

- **Ya Musta'anu** Ya Allah,

You are Musta'an O Allah; Make us the ones who seek help only from you

- **Ya Muhsinu** Ya Allah,

You are Muhsin O Allah; Make us the ones who experience happiness with your beauties

- **Ya Muta'alu** Ya Allah,

You are Muta'al O Allah; Make us the ones who praise you

- **Ya Rahmanu** Ya Allah,

You are Rahman O Allah; Bring us happiness with your compassion

- **Ya Raheemu** Ya Allah,

You are Raheem O Allah; Make us happy with your mercy

- **Ya Kareemu** Ya Allah,

You are Kareem O Allah; Fill our hearts with your Grandeur

- **Ya Majeedu** Ya Allah,

*You are Majeed O Allah; Make us the ones who are honored
with you obedience*

- **Ya Fardu** Ya Allah,

*You are Fard O Allah; Make us the ones who claim you the one
and the only*

- **Ya Witr** Ya Allah,

*You are Witr O Allah; Make us the ones who accept you as
the only God*

- **Ya Ahadu** Ya Allah,

*You are Ahad O Allah; Make us the ones who are witnesses of
your oneness*

- **Ya Samadu** Ya Allah,

*You are Samad O Allah; Make us the ones who are poor only
before you*

- **Ya Mahmudu** Ya Allah,

*You are Mahmud O Allah; Make us the ones who thank you
with pleasure*

- **Ya Sadika'l-Wa'di** Ya Allah,
You are Sadik'al Wa'd O Allah; Make us the ones who keep their promises of being your servants
- **Ya 'Aliyyu** Ya Allah,
You are 'Aliy O Allah; Make us the ones who elevate to the highest by being your servants
- **Ya Ghaniyyu** Ya Allah,
You are Ghaniy O Allah; Make us the ones who are poor only before you
- **Ya Shafi** Ya Allah,
You are Shafi O Allah; Make us the ones whose hearts have found cure avoiding negligence

- Ya **Kafi** Ya Allah,

You are Kaafi O Allah; Make us the ones who attain sufficiency only with you

- Ya **Mu'afi** Ya Allah,

You are Mu'afi O Allah; Make us the ones who are always healthy

- Ya **Baqi** Ya Allah,

You are Baqi O Allah; Make us the ones who attain eternal life

- Ya **Hadi** Ya Allah,

You are Hadi O Allah; Make us the ones to whom you grant salvation

- **Ya Qaadiru** Ya Allah,

*You are Qaadir O Allah; Make us the ones who know their
impotence*

- **Ya Saatiru** Ya Allah,

*You are Saatir O Allah; Free us of the shame of our
shamelessness*

- **Ya Qahharu** Ya Allah,

*You are Qahhaar O Allah; Keep us distant from your severe
punishment*

- **Ya Jabbaru** Ya Allah,

*You are Jabbar O Allah; Make us the ones who fully obey
you*

- **Ya Ghaffaru** Ya Allah,

*You are Ghaffar O Allah; Make us the ones who forgive
sins and uprisings*

- **Ya Fattahu** Ya Allah.

*You are Fattah O Allah; Make us the ones whose hearts
and minds are open to the truth.*

One raises his hands in prayer:

- Ya Rabbessemawati wel ard, Ya zel jelali wel ikram. Eseluke bi haqqi hazihil esmai kulliha en tusalliye ala Seyyidina Muhammedin wa ala ali Muhammed, werham Muhammeden kema salleyte wa sellemte wa barekte wa rahimte wa terhamte ‘ala Ibraheeme wa ‘ala ali Ibraheeme fil alemeen, Rabbena inneke hameedum mejeed, bi rahmetike ya erhamerrahimeen, amin, wel hamdu lillahi Rabbil alemeen.
- *O the Lord of earth and the skies, O Allah; most generous, most sublime! For the sake of all these beautiful names, I supplicate that you bestow upon our dearest prophet Muhammad and his lineage peace, mercy, abundance and blessings; just like you did upon Prophet Abraham and his race. O our Lord, you are the most praiseworthy; all praises and thanks, all appreciations and obligations belong to you. You are Majeed; the source of all kinds of honor and glory. You are the one who owns every kind of esteem and rank; O the most Merciful of the merciful, help us with your compassion. All thanks to you; O the owner of all creation.*



Recite verses 285-286 from Surah Al- Baqarah

2-SURAH AL-BAQARAH (The Cow) Verses 285-286

أَمَّنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ
رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ
وَمَلَائِكَتِهِ وَكُتُبِهِ
وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا
سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾

2:285. The Messenger believes in what has been sent down to him from his Lord, and so do the believers; each one believes in God, and His angels, and His Books, and His Messengers: "We make no distinction between any of His Messengers (in believing in them)." And they say: "We have heard (the call to faith in God) and (unlike some of the people of Moses) obeyed. Our Lord, grant us Your forgiveness, and to You is the homecoming."

2-SURAH AL-BAQARAH (The Cow) Verses 285-286

الْأَيْكَلِفُ
اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ
رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا
وَلَا تَحْمِلْ عَلَيْنَا إصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا
وَلَا تُؤَمِّرْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَارْحَمْنَا
أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

2:286. (O believers, if you are worried that God will take every soul to account even for what the soul keeps within it of intentions and plans, know that) God burdens no soul except within its capacity: in its favor is whatever (good) it earns, and against it whatever (evil) it merits. (So, pray thus to your Lord:) "Our Lord, take us not to task if we forget or make mistakes. Our Lord, lay not on us a burden such as You laid on those gone before us. Our Lord, impose not on us what we do not have the power to bear. And overlook our faults, and forgive us, and have mercy upon us. You are our Guardian and Owner (to Whom We entrust our affairs and on Whom we rely) so help us and grant us victory against the disbelieving people!"